

**אז** II (6) *the*. Y. R. Hash. I, 57<sup>a</sup> bot. (in a Greek sentence), v. אגרפוס.

**אז** m. (contr. of אזוי, אזוי v. דז, דז *he, that, this* (only in Y. Dial). [Y. Ber. II, 5<sup>b</sup> top אזי מקשי, read דז; ed. Amst. בעי.] Y. B. Bath. III, 14<sup>b</sup> I was jesting באזי with that man. Y. Snh. XI, beg. 30<sup>a</sup> אזי with him who says—*Fem.* אזי.—Y. Erub. III, 21<sup>b</sup> bot. אזי it is all the same; v. אזי II.

**אזא** (אזרא) m. (אזר; cmp. h. form אַזאַר, only in יבני דליבני *a pile of loose bricks with openings between*, opp. to solid wall. Bets. 31<sup>b</sup>; 36<sup>a</sup>; Erub. 34<sup>b</sup> Ms. Rashi (v. Rabb. D. S. a. l.; ed. אַזרא, cmp. אַזרא; Ar. אזרא, derives fr. Pers.).

**אזב** *shoots*, v. אזב.

**אזב** m. (b. h.; v. אזב or אזב, v. אזב, *cited ghost*. —אזב *necromancer*. Snh. 65<sup>a</sup>; a. fr.

**אזבא** ch. same. Targ. Is. XXIX, 4; a. e.—אזבא *necromancy over bones, skulls, also for necromancer*. Targ. Y. I Deut. XVIII, 11. Ber. 59<sup>a</sup> אזבא the necromancer is a liar (necromancy is false), and his (its) words are lies. Sabb. 152<sup>b</sup> bot. (of the woman of En-Dor, I Sam. XXVIII, 7). [Yeb. 103<sup>a</sup> אזבא, v. אזבא.]

**אזבנא**, v. אזבנא, אזבנא.

**אזבנות**, v. תבנות.

**אזוסוס** pr. n. pl. *Ephesus*, city of Ionia in Asia Minor. Targ. I Chr. I, 5 אזוס (var. lect.); Y. Meg. I, 71<sup>b</sup> אזוס bot. (rendit. of יזון); v. יזון.

**אזל** m. (v. יזל) 1) *river*. Dan. VIII, 2; 3; 6. —2) as a pr. n. *Ubal* (The River). Gen. R. s. 16 (referring to Dan. l. c.) Ubal is the source of all the other rivers.

**אזל** I=אזל. Targ. Y. Gen. VII, 10; a. e.

**אזל** II (אזל, אזל) m. (יזל) *vessel made of willow twigs; basket, or perforated trough*; (as to shape v. Sm. Ant. s. v. *Cylathus*). Bekh. 43<sup>b</sup>, v. בילון a. בילון. Sab. 123<sup>b</sup>; Snh. 92<sup>a</sup>, a. e. אזל Ar. (ed. אויב) the fuller's trough. Ib. 28<sup>b</sup> the father of the husband and the father of the wife are no more kinsmen אזל כי אזל (ed. אזל) than is a basket related to a barrel. [For אזל cmp. אזל, אזל]

**אזל** pr. n. pl. (v. אזל) *Ublim*, *Ublin*. Erub. 12<sup>a</sup> top (var. v. Rabb. D. S. a. l. note 1). Hull. 55<sup>b</sup> אזל (ed. אזל).

**אזל**, v. אזל.

**אזל** m. (אזל, cmp. אזל, a. אזל P. Sm. 1181 sq.) *heavy pressure, overload, prostration from heavy load*. Targ. Y. Num. XIX, 2.—B. Mets. 36<sup>b</sup> דוד אזל the prostration from carrying a load up hill. Ib. 78<sup>a</sup> מזה

אזל died from fatigue. Sabb. 106<sup>b</sup>. [Ar. reads אזל, cmp. Syr. אזל P. Sm. 190—corr. acc.]

**אזל** f. (אזל, אזל m. (אזל) *pure gold, unalloyed*. Targ. Ps. CXIX, 127; Targ. Prov. VIII, 19; a. e.

**אזל** m. pl. (b. h. אזל; cmp. אזל) *a species of inferior grapes*. Maasr. I, 2 (אזל וזל) grapes and *ubshin* are subject to tithes from the time they are called *אזל* q. v.—Y. Ter. VIII, 45<sup>d</sup> top ענבים וזל grapes or *ubshin* for a sick person.

**אזל** m. (cmp. אזל; Syr. אזל P. Sm. 53) (*rhys coriaria*), *red berry of the Venus' summachtree*. Peah I, 5. Dem. I, 1. Maasr. I, 2. Kel. XXVI, 3.—Pl. אזל. Tosef. Maasr. I, 4 (אזל, corr. acc.; cmp. Maasr. l. c. V. Löw Aram. Pfl. p. 44).

**אזל**, v. אזל.

**אזל**, v. next w.

**אזל** (אזל) *eighty*. Y. B. Bath. X, 17<sup>c</sup> (corrected text) אזל שמי לר חונה לר חונה פוק חזי עם חזק קונטא לא מחרק. אזל שמי לר חונה פוק חזי עם חזק קונטא משמש. ומר עם טריאקונטא. כי נפק אמר חזק אהן קונטא חלחין אפסר עשרין. בעי מרגא חלחין אפסר עשרין. A bill of indebtedness passed from R. Huna (who could not decide or on whose decision the party would not rely) to R. Sh.—on which bill *ogdoë* was blurred (showing an erasure), and *conta* was clear. Said R. Sh. to R. H., Go and see what is the lowest numeral in Greek that *conta* is combined with. Said he, It is *triaconta* (thirty).—When the party had left, he said, That man intended to make thirty (by the erasure) and lost twenty (the original having been fifty, *penteconta*).

**אזל** (אזל) pr. n. pl. *Ogdor* (Zigdor) in Samaria. Y. Ab. Zar. V, 44<sup>d</sup>. Bab. ib. 31<sup>a</sup> זג (Ms. M. זג).

**אזל** f. (אזל II) *prolongation*. Targ. Y. Deut. XXX, 20, const. אזל (Var. אזל).

**אזל**, v. אזל end.

**אזל** m. (אזל, sec. r. of אזל, v. אזל; cmp. אזל) *rounded off*, whence *a field or fields surrounded with a ridge or ditch*. Ned. 6<sup>b</sup>. Ber. 6<sup>a</sup> אזל like the ridge surrounding the field.

**אזל** f. (foreg.) *rounded ditch, hole dug around the grape-vine*. Pl. אזל M. Kat. I, 1 (Rashi to Ber. 6<sup>a</sup>, Asheri to Ned. 6<sup>b</sup> expl. foreg. w.; ed. אזל).

**אזל** m. (אזל; v. foreg.) *border of a vessel, rim*. Hull. 25<sup>ab</sup>; Tosef. Kel. B. Mets. II, 17 ד. Hag. 22<sup>b</sup> אזל its border. Pl. אזל, אזל. Nid. 3<sup>b</sup>. Erub. 87<sup>b</sup> (banks). Kel. XXV, 6; a. e. [Hull. II, 9 (41<sup>a</sup>) אזל של Ar., *a little pool*, ed. אזל q. v.]

**אִנְנָה** ch. (v. foreg.) *something rounded, basin, disk*. Targ. Cant. VII, 3 דִּסְכִּירָא א' the disk of the moon.—B. Mets. 69<sup>b</sup> וְקִרְיָא א' (some ed. אִנְנָה pl., v. Rashi a. l., Ms. M. אִנְנָה, v. אִנְנָה) cake of wax. Cmp. אִנְנָה.

**אִנְנָה**, v. אִנְנָה.

**אִנְנָה** Af. of אִנְנָה.

**אִנְנָה**, **אִנְנָה** m. (אִנְנָה, אִנְנָה) *heap of stones, stone-hill* (h. גִּל). Targ. Y. Gen. XXXI, 46 (Bab. אִנְנָה); a. fr. V. אִנְנָה I.

**אִנְנָה**, read אִנְנָה.

**אִנְנָה**, v. אִנְנָה Af.

**אִנְנָה**, v. אִנְנָה.

**אִנְנָה** f. *a knife having notches*, v. אִנְנָה II.

**אִנְנָה** m. (b. h., v. Ges. H. Dict. s. v.; cmp. אִנְנָה) *wooden poker*. Bets. 33<sup>a</sup>; Sabb. 143<sup>a</sup>.

**אִנְנָה**, **אִנְנָה** ch. same, also *fire-brand*. Targ. Am. IV, 11; a. e.—Pl. אִנְנָה, אִנְנָה. Targ. Is. VII, 4.—Snh. 93<sup>a</sup> (prov. concerning bad company) וְכ' וְכ' two dry pieces of wood and a green one between &c.

**אִנְנָה**, **אִנְנָה**, **אִנְנָה** f. (אִנְנָה, Af. אִנְנָה) *thanksgiving*. Targ. Ps. XLIV, 1 (var. אִנְנָה); a. e.

**אִנְנָה** Ar. אִנְנָה ed. m. (אִנְנָה, אִנְנָה, v. אִנְנָה: Syr. אִנְנָה; cmp. אִנְנָה, אִנְנָה as to dial. var.) *upholsterer's stuffing material, tow-cotton, wool*. Sabb. 48<sup>a</sup> א' לְאִנְנָה (Ms. M. אִנְנָה Pl.) to put the stuffing back into the mattress. Ib. 141<sup>a</sup> (Ms. M. אִנְנָה); v. אִנְנָה.—B. Bath. 58<sup>a</sup> חֲבִירָא דֵא' (Mss. אִנְנָה) a vessel full of stuffings (enigmatical for bolsters). Ab. Zar. 28<sup>b</sup> וְכ' א' (Ms. M. אִנְנָה דִּנְרָא) tow cotton which has been dyed but not combed. B. Mets. 26<sup>a</sup>; a. fr.—Pl. אִנְנָה. Kid. 12<sup>a</sup> וְכ' א' (corr. acc.) a bundle of tow-cotton. [Cmp. אִנְנָה, אִנְנָה; also אִנְנָה a. אִנְנָה; v. Fuerst, H. Dict. lit. r.]

**אִנְנָה** f. (אִנְנָה, אִנְנָה; cmp. funda=sling and purse) *purse*. B. Mets. 28<sup>b</sup> א' דִּינָרִי (ed. אִנְנָה) a purse of denars.

**אִנְנָה**, Toh. VII, 7, v. אִנְנָה.

**אִנְנָה**, v. אִנְנָה.

**אִנְנָה**, read אִנְנָה.

**אִנְנָה** f. (אִנְנָה, כִּי) *whatever appertains to irrigation, sprinkling arrangements; hence the field cistern with its purtenances*. B. Bath. 144<sup>a</sup> (Ms. אִנְנָה, אִנְנָה; v. Rashi a. l.) if a father left nothing וְכ' א' but a sprinkling business, what is earned with it belongs to all heirs alike. Ib. א' דִּלְנִשְׁרוּחָא וְכ' it is different with a sprinkling business, since all the attendance it requires, is watching (which minors can do just as well as adults). [Tossaf. ib. Var. אִנְנָה, *watching pedestal*, fr. דִּי q. v. Cmp. however אִנְנָה III.—M. Kat. 21<sup>a</sup>, read אִנְנָה.]

**אִנְנָה** I f. pl. (v. foreg.) *irrigated fields*. Targ. Jer. XXXI, 40 Ar. ed. pr. (ed. אִנְנָה q. v. ed. Ven. אִנְנָה).

**אִנְנָה** II f. (אִנְנָה, v. אִנְנָה) *attendant, or superintendent of the vapor bath*; cmp. אִנְנָה—Y. Shebi. VIII, 38<sup>a</sup> זֹסִימִי א' Zosime, the superintendent &c.

**אִנְנָה** f. (אִנְנָה) *joy*. Targ. Ps. LI, 10 (ed. Vien. אִנְנָה).

**אִנְנָה** f. prop. *outlook* (v. אִנְנָה) hence pr. n. pl. *Odikutha* (h. צִיץ). Targ. II Chron. XX, 16.

**אִנְנָה** f. (אִנְנָה) *confession, esp. document stating a debtor's admission of his indebtedness in presence of witnesses*. Snh. 29<sup>b</sup>.

**אִנְנָה** m. (אִנְנָה) *red substance, fleshy substance* [cmp. אִנְנָה, אִנְנָה; b. h. אִנְנָה *rubin*]. Y. Kil. VIII, 31<sup>e</sup> הָא' מִן הָאִמָּה from the mother the embryo receives the substance for forming skin, flesh, and blood; opp. לִיבָן white, sticky substance. Nid. 32<sup>b</sup> לְמַעוּטֵי אִישׁ מֵא' to exempt man from being unclean from a red (blood) discharge, opp. to לִיבָן white gonorrhoeic discharge.

**אִנְנָה**, **אִנְנָה**, **אִנְנָה** I f. ch. (=h. אִנְנָה, v. Ges. H. Dict. s. v.; אִנְנָה, v. אִנְנָה) *ear*. Targ. Is. LXIV, 3. Targ. Ps. XVIII, 45 אִנְנָה (ed. Vien. אִנְנָה?, Ms. אִנְנָה). Targ. Ex. XXIX, 20; a. fr.—Y. Sabb. VI, 8<sup>e</sup> בֹּט' לֵא' good for ear-ache; v. Bab. ib. 67<sup>a</sup>; a. fr.—Pl. אִנְנָה, אִנְנָה, אִנְנָה. Targ. Deut. XXIX, 3; a. fr. (also אִנְנָה).—Snh. 106<sup>a</sup>. Y. Maas. Sh. IV, 55<sup>b</sup> bot.; Lam. R. to I, 1 (הָא' בִּרְחֵא), v. next w.

**אִנְנָה** II f. (from its shape, v. foreg. a. P. Sm. 40) 1) *leather-bottle, jar* (a liquid measure). Pl. אִנְנָה. Y. Maas. Sh. IV, 55<sup>b</sup> bot. (to one who had dreamt he had four *udnin*=ears, v. foreg.) וְהָרִי אִנְנָה וְהָרִי מִלֵּי אֵת רִרְתִּי אִנְנָה וְהָרִי אִנְנָה thou shalt have wine enough to fill thy own two *udnin* (wine jars), and two *udnin* (measures) of a garba (v. אִנְנָה I) besides.—2) (Syr. אִנְנָה, אִנְנָה P. Sm. 49, 1061) *bath-tub*. Ber. 22<sup>a</sup> בֹּט' דְּמִיָּא אִנְנָה Ar. (ed. אִנְנָה, Ms. Beth. Nath. באִנְנָה) in a tub filled with an *udna* of water. Sabb. 157<sup>b</sup> א' דְּמִיָּא ... Ar. (ed. אִנְנָה, Ms. M. אִנְנָה) by a bath-tub.

**אִנְנָה** III, אִנְנָה (f.?) (=h. אִנְנָה; cmp. b. h. אִנְנָה; דִּנָּה, cmp. אִנְנָה) *foot-stool, camp-chair, folding stool*. Targ. Jer. XLIII, 10 אִנְנָה Ar. (ed. אִנְנָה).—Pl. אִנְנָה, אִנְנָה. Targ. II Est. I, 2 חֲרִיִּין אִנְנָה (v. אִנְנָה) the double footstool of king Solomon. Tosef. Kel. B. Mets. VIII, 6 מְטָה וְכ' (not מְטָה) when it bends in (under the weight) but one can sleep on it; if it was originally so made, טְמֵאָה (not טְהוּרָה) it is unclean טְמֵאָה אִנְנָה ed. Zuck. (Var. אִנְנָה, ed. אִנְנָה) because it is made like a double footstool.

**אִנְנָה**, v. אִנְנָה, a. אִנְנָה I.

**אִנְנָה** m. (אִנְנָה) *a crushing tool, pestle, pounding club*. Targ. Prov. XXVII, 22 ed. Buxt. (better, like oth. ed. אִנְנָה).

אָרֶה, v. אָרֶה.

אַרְזָלָא, v. אָרֶה, אָרֶה, אָרֶה.

אַרְזָלָא (אַרְזָלָא) m. (=הַרְזָא, redupl. of חָרִי Ar.) *net-work*, esp. *loose fisher's net*, contrad. to אָרֶה. Y. M. Kat. III, 81<sup>b</sup> top חָרִי.—Pl. אָרֶה. M. Kat. 11<sup>a</sup> אָרֶה (Alf. אָרֶה) to plait nets. Git. 60<sup>b</sup> bot..

אַרְזָלָא, v. אָרֶה.

אַרְזָלָא m. (אָרֶה, v. אָרֶה; emp. Syr. a. *bom-bum edit*, P. Sm. 1060) [the noisy], *goose*. Ber. 57<sup>a</sup> אָרֶה he who sees a goose in his dream, may hope for wisdom (with ref. to Prov. I, 20, 'wisdom cries' &c.). Y. B. Kam. V, end 5<sup>a</sup> אָרֶה יֵשׁוּב וְכָּאֵר the water goose (bernicle) and the domestic goose are two diff. species (כלאים); Y. Kil. VIII, 31<sup>a</sup> bot. אָרֶה אָרֶה the (domestic) goose and the goose of the steppes (wild g.); B. Kam. 55<sup>a</sup> אָרֶה אָרֶה the domestic and the water goose; B. Kam. 55<sup>a</sup> אָרֶה אָרֶה (Ms. M. marg. בר אָרֶה) the domestic and the wild g.; Bekh. 8<sup>a</sup>.

אַרְזָלָא or אָרֶה ch. same. Git. 86<sup>a</sup>.—*duck*. Bets. 33<sup>a</sup>. Pl. אָרֶה. Targ. II Esth. III, 8. Pes. 114<sup>a</sup>. B. Bath. 73<sup>b</sup>. Hull. 56<sup>b</sup> אָרֶה אָרֶה (Babylonian) geese are considered as water fowls.

אַרְזָלָא, v. אָרֶה.

אַרְזָלָא, v. אָרֶה.

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אַרְזָלָא, v. אָרֶה.

אַרְזָלָא m.; pl. אָרֶה (אָרֶה dial. for עָבֵר, v. Noeld. Mand. Gr. p. 48 sq.; v. Ar. s. v. where אָרֶה=אָרֶה [not אָרֶה as in ed. Koh.] is twice used to account for the etymol. of our w.) *crossers of rivers, travelers*. אָרֶה אָרֶה 1) *crossing, ford*. B. Mets. 103<sup>b</sup> אָרֶה אָרֶה Ar. (ed. אָרֶה; Ms. H. אָרֶה, marg. אָרֶה) the tenant must entertain the crossings (of the dykes, ed. *the channels* in the farm. M. Kat. 28<sup>b</sup> אָרֶה אָרֶה Ar. (ed. אָרֶה אָרֶה) and אָרֶה אָרֶה Ar. (ed. אָרֶה אָרֶה) v. Rabb. D. S. a. l. note) one runs and rushes to the ford, and on the ferry he makes a loan (to pay the ferry-man; allegory of man's carelessness in providing for the life to come).—2) *among the crossing passengers*. Ib. (according to a second interpretation, v. Ar. s. v.) one runs and rushes among those ready to cross (mortals) &c. Cmp. אָרֶה B. Bath. 91<sup>a</sup> bot.

אַרְזָלָא, v. אָרֶה.

אַרְזָלָא, v. אָרֶה.

אַרְזָלָא m. pl. (emp. אָרֶה, a. *browsers*. Targ. Y. I, a. II Ex. XXVIII. 42; ib. I, Ex. XXXIX, 28 אָרֶה. Ib. Lev. VI, 3 (ed. Vien. Ib. XVI, 4. [For אָרֶה v. אָרֶה.]

אַרְזָלָא Ar. (ed. אָרֶה) m. name of a *mythical bird, Phoenix*. Snh. 108<sup>b</sup>.

אַרְזָלָא, v. אָרֶה.

אַרְזָלָא=אַרְזָלָא Targ. Y. I, Gen. XVIII, 2; 17; a. e.

אַרְזָלָא (אַרְזָלָא) (אַרְזָלָא) *forthwith, immediately after*. Nid. II, 2 (14<sup>a</sup>) אָרֶה אָרֶה Ar. (ed. אָרֶה, corr. acc.) if a stain is found on her bedclothes immediately after (the coition). Ib. 12<sup>b</sup>; 14<sup>b</sup> אָרֶה אָרֶה Ar. ed. Koh. (ed. אָרֶה, corr. acc.) what is the interval designated by *evthios*? Y. Nid. II, 49<sup>d</sup> bot. repeatedly אָרֶה אָרֶה or אָרֶה אָרֶה.

אַרְזָלָא, v. אָרֶה.

אַרְזָלָא m. (=h. אָרֶה, r. אָרֶה) *full, proud, bright*. Targ. Job XXXI, 26 Ms. (ed. אָרֶה).—Pl. אָרֶה. Ib. IX, 13 (ed. Buxt. a. oth. אָרֶה).

אַרְזָלָא, v. אָרֶה.

אַרְזָלָא (אַרְזָלָא) *origin, reality*; v. next w.—אָרֶה the *very reality, virtuality*. Gen. R. s. 25 אָרֶה אָרֶה the real famine was destined to be in the days of Saul. Cant. R. to I, 1 אָרֶה אָרֶה the real, authentic, among the several names of Solomon &c. Koh. R. to I, 1 אָרֶה (corr. acc.). Num. R. s. 10 אָרֶה אָרֶה (corr. acc.).

אַרְזָלָא (אַרְזָלָא) m. (אַרְזָלָא) *originator, author*. Gen. R. s. 16 אָרֶה אָרֶה the Euphrates is the originator (ultimate source) of the rivers (mentioned Gen. II, 10 sq.).—Pl. m. אָרֶה. Y'lamd. to Num. XI, 16 (quot. in Ar. s. v. אָרֶה) (corr. corresponding to the number of the originators of Israel, for with seventy souls &c.—Fem. אָרֶה אָרֶה. Pesik. Sh'kal. p. 16<sup>b</sup> אָרֶה אָרֶה (seventy) original nations.

אַרְזָלָא (אַרְזָלָא) f. (אָרֶה, v. אָרֶה; emp. אָרֶה) *a piece, part, uzya*, a market term for a certain portion (quarter &c.) of meat. Bets. 29<sup>a</sup> in Pumb. they call it אָרֶה אָרֶה Ms. M. (ed. אָרֶה corr. acc.; Var. אָרֶה) an uzya and half an uzya.

אַרְזָלָא, v. אָרֶה.

אַרְזָלָא, v. אָרֶה.

אַרְזָלָא m. (=אָרֶה; v. אָרֶה) *(compensation for) loss, expense* of money and time. B. Bath. 6<sup>b</sup> אָרֶה אָרֶה (Ms. R. אָרֶה אָרֶה) take compensation and do thou the work (do thou it all, and I shall pay &c.).

אַרְזָלָא, v. אָרֶה.





Koh. R. to I, 7. Y. Sabb. VI, 8<sup>b</sup> bot.. Yalk. Prov. 935.—[Koh. R. l. c. second time some ed. אולוס־ריקין, corr. acc.]

**אולוס־תיקין**, אולוס־ריקא, v. foreg.

**אולורין**, v. אול־יר.

**אוליאוס**, v. אי־יאוס.

**אול־ייר**, **אול־יאר** m. (olearius, ὀλεάριος S.) *keeper of clothes at the baths*. Y. Maas. Sh. I, 52<sup>d</sup> top מעור הנתינות given to the olearius; tokens (in place of small change) given to the olearius; cmp. Tosef. Maas. Sh. I, 4.—Pesik. R. s. 22; a. e.—*Pl.* מגידות של אול־יירין, אול־יירין, אול־יארין. Tosef. Kel. B. Mets. II, 12 של מגידות אול־יירין ed. Zuck. (oth. ed. איל־י corr. acc.) the brushes (strigils) of the bathing attendants. Sabb. 147<sup>b</sup>. Y. Ber. II, 4<sup>c</sup> top; cmp. Pesik. R. l. c.; a. e. V. אול־ייר. [Sabb. 144<sup>a</sup> בלים הא' Nid. 20<sup>a</sup> האול־יירין . . . , v. אול־יירין.]

**אול־יירין**, v. foreg. a. אול־יירין.

**אול־לא**, v. אול־לא.

**אול־ם** I m. (b. h.; v. אלם; cmp. Assy. אלם *in front of, opposite*, Schr. K. A. T. glossary, a. b. h. conj. אול־ם) *entrance, hall*, esp. *Ulam*, the hall leading to the interior of the Temple. Mid. IV, 7; a. e.

**אול־ם** II pr. n. pl. (v. foreg., Ὀὐλαμμοὺς Euseb. Onom.; Neub. Géogr. p. 18; 261) 1) *Ulam* (Porta) a place in Gilead, and one in Galilee. Y. Snh. X., 28<sup>d</sup>.—2) in Cilicia; v. אב־לם.

**אול־מא**, **אול־מא** ch. אול־ם I. Targ. I Kings VII, 6; a. fr.—Targ. II Chr. III, 4 אול־ם, Var. אול־מא. —*Pl.* אול־מא. Targ. Ez. XL, 22; a. e.

**אול־מא** m. (אלם) *strength, strong side*. Sabb. 134<sup>a</sup> מ' לקוטנא from the thick to the thinner side.—Nid. 8<sup>a</sup>, a. fr. אול־מא מאי wherein does his (its) strength consist, i. e. why is this opinion preferable to &c.?

**אול־מא**, v. אול־מא.

**אול־פין**, v. next w.

**אול־פנא**, **אול־פן** m. (אל־פ, יל־פ) *custom, training, instruction; the Law*. Targ. Y. Gen. XXXIII, 14. Targ. Is. XXXII, 6; a. fr.—Y. R. Hash. IV, beg. 59<sup>b</sup> for it is impossible for one to go through his Bible lesson 'א דלא (read בלא; cmp. Hag. 3<sup>a</sup> דרוש בלא) without some instructive observation. Y. Meg. I, 71<sup>d</sup> top 'א דלא not according to the Law. Gen. R. s. 80 קבל ו'א Mat. Keh. (ed. ו'אילפין קביל) and has he received traditions from teachers? Lev. R. s. 19 באפ'י מה נדיר באפ'י how my learning shines in my face! Y. Ber. VI, 10<sup>c</sup> bot. נישברק let us drop discussion and return to the Mishnah. [Erub. 67<sup>a</sup> bot. משמיה דא', read with Ms. M. מ'אילפנא.] —'א a scholar of traditional law. Lev. R. s. 3, beg.—*Pl.* אול־פנא *instructive narratives, stories*. Y. Kid. 61<sup>b</sup>; Y. Peah I, 15<sup>c</sup> bot.

**אול־צנא**, **אול־צן** m. (אל־צ) *distress, esp. famine*. Targ. Job V, 11; a. e.

**אול־ר**, v. אול־ר.

**אול־ריא** Y. Sabb. VI, 8<sup>b</sup> bot., read קור־ל־ריא m. pl. (pl. of corollarium) *gilt, or silvered wreaths*, a rendition of צניפ־ר (Is. III, 23); v. bibl. quot. ibid., a. Targ. Is. l. c.

**אול־רין** or אול־רין m. pl. (pl. of aularis or aularius =aulicus, D. C. Lat.) *belonging to the royal court, court*, only in connect. with כלים or בגדים. Sabb. 114<sup>a</sup> הא' בגדי הא' court כלים האול־רין; Nid. 20<sup>a</sup> האול־רין court clothes, including white cloaks (גלימ'י), and red home or table dresses (פרורי, לבושי); v. Luebk. Alterth. s. v. Kleidung; Becker Gallus, ed. Gæll I, 16. Cmp. הימ־צנא a. בִּיד־קא.

**אום** f. (אם; cmp. שים, שים) 1) *mother*. Y. Yeb. XI, 11<sup>d</sup> top. זכר 'א the mother of the male side, father-in-law's mother; נקבה 'א mother-in-law's mother.—2) *substance, bulk, as the cluster of olives* (contrad. to leaves); *the starting point of leprosy*. Toh. IX, 8 אם היה נוגע בא' if the reptile touched the cluster. Neg. I, 5 הא' לא הולכה the original leprosy has disappeared.—3) *womb*. Lev. R. s. 14 end, Ar. (ed. אם).

**אומא** f. ch. (v. foreg.) *the leaven, flour used for leaven*. Pes. 42<sup>a</sup> קומניחא דא' (Ms. O. רנחמא) the decay of the flour-substance; v. פִּיהָח. [V. also אומא end.]

**אומא** nation, v. אומא.

**אומא**, **אומא**, **אומא** f. (אומי, Af. אומי) *the act of administering an oath, swearing, imprecation*. Targ. Y. Lev. V, 1; 4.—\*Targ. Y. II, Deut. XXVII, 15 פרחו 'א (Var. פומדום, ed. Vien. קרחו corr. acc.) they opened their imprecation with a blessing.

**אומא** m. (אמד) *estimate, guess, measuring by mere sight, approximate assessment; medical opinion* as to the nature of injuries. Men. 54<sup>b</sup> בא' ניטלר may be set apart (for the priest) by estimating (without measuring) the quantity. Snh. IV, 5 ומשמיעה מ' from mere supposition or hear-say. Ib. 78<sup>b</sup> 'א אחר 'א the first estimate (medical opinion declaring an inflicted injury fatal) cannot be upset by a second more favorable opinion (if erroneously formed under the resemblance of recovery); v. אומי.—Ib. האמצעי 'א the (second) opinion intermediate between the first opinion and the actual fatal result.

**אומא** f. same, adv. *by guess-work*. Y. Taan. IV, 68<sup>c</sup> top 'א דן 'א שלא that one must not judge from mere guess (appearance). Aboth I, 16 'א הרבה לעשר 'א in giving tithes do not give (even) too much by guessing (but measure accurately).

**אומא** m. ch.=h. אומא. B. Kam. 41<sup>a</sup>; a. fr.—*Pl.* אומא Snh. 78<sup>b</sup>.

**אומא** f. (b. h. אומא; אמס to join, v. אם) *people, nation, government*. Ab. Zar. 18<sup>a</sup> זו 'א this (Roman) government; a. fr.—*Pl.* אומא nations; gentiles (contrad. to

Israel); freq. א' העולם (abbr. א'הע, א'ה). Gen. R. s. 39 א' שבעים the seventy nations (in the Noachidic genealogy), v. א'וֹתֶיךָ; Ab. Zar. 3<sup>b</sup> באין אדו"ע וכו' the gentiles shall come and be converted; a. fr.—א' דייני (freq. א'דנ, א'דנ) gentile (not Israelitish) law. Y. Kid. I, 58<sup>b</sup> bot.; a. fr.—

\* **אומולוגייתא** f. (δμολογία) [*agreement, admission*]  
*receipt, discharge*. [This meaning of δμολογία as *receipt*  
cannot be proven from Greek literature; cmp. however,  
Sm. Dict. Ant. s. v. *Acceptilatio*.] Y. M. Kat. III, 82<sup>a</sup>  
bot., explaining אימולוגייתא (v. שו"ב, receipt) אימולוגייתא (corr.  
acc., De Lara אומולוגייתא pl. m. fr. δμολογόν). Y. Keth. IX,  
end, 33<sup>c</sup> וליח רב אר (= וליח ליה לרב) is it Rab's opinion  
that the divorced woman is not bound to write a receipt  
(for her dowry)?

אמלוגין, אמולוגין Pesik. R. s. 44, read אמלוגין  
v. ed. Friedm. p. 183<sup>a</sup>.

אֶמוּנָה, read אֶמוּנָה, v. אֶמוּנָה.

אָרַמִּי Af. of אֲרָמִי.

א.י.מ. v. אומיקרון

**אֲדָמָה** m. (b. h. אָדָם; v. *בָּלַל*) *broken down, crushed, low*.—**פְּלִי אֲדָמָה** Snh. 66<sup>a</sup> (ref. to Lev. XIX, 14) **בְּאִרְוֵי שְׂבָעֶיךָ** here the Bible speaks of the lowest among thy people (not *נִשְׂרֵי בַעֲמֶךָ* as Ex. XXII, 27). [Ms. M. a. Ar. *בְּמִיָּלֶיךָ*.]

**אֶמֶץ** m. (יָמֵץ, אֶמֶץ) prop. *straight line, leader*; hence (agric.) *the border-bed, outmost furrow*. Peah IV, 5. B. Mets. VII, 4. Ned. IV, 4 (41<sup>b</sup>) בֵּא יִשְׁעוֹ עִמּוֹ he must not work with him together in the border bed.—*Pl.* אֶמֶצוֹר, [fr. אֶמֶצִית, sub. רִירוֹ, f.]. B. Mets. 89<sup>b</sup>.

**אֹמֶן, אֹמֶן** ch. same. Targ. Y. I Lev. XIX, 9 (h. text פֹּתֵחַ); Targ. Y. II ib. אוֹ מֶן (read אֹמֶן). Ib. v. 27 Ar. (ed. צדריי), XXI, 5 (of the beard, h. text זָקֵן).

**אָרַבֿן** m. (b. h. אָרַבֿן; אַרְבֿן, רִבֿן) *skilled, artist, artisan, professional cook, architect* &c. Ab. Zar. 34<sup>b</sup> א' מוריים א' brine prepared by a professional manufacturer and dealer. Gen. R. s. 1 מרעה א' after the plan of an architect. Pesik. R. s. 11 וְכ' שִׁאִי א' who is not skilled in climbing up; a. fr.—*Pl.* אַרְבֿינֿן Ber. 16<sup>a</sup>; a. fr.

**אֹרְמִינָא** (**אֹרְמִינָה**) ch. same. Targ. Is. XXI, 10 (adj.). Targ. Ex. XXVI, 1; a. e.—Snh. 29<sup>a</sup> (prov.) שֵׁב שָׁנָה שֶׁב שֶׁנִּי וכו' seven years a famine may last, but the artisan's gate it will not cross. Sabb. 133<sup>b</sup> הָיָא א' הַמְּכַרְתָּ הַמְּכַרְתָּ הַמְּכַרְתָּ the surgeon (who circumcises). B. Mets. 97<sup>a</sup> וְהָיָא הַמְּכַרְתָּ הַמְּכַרְתָּ הַמְּכַרְתָּ the butcher and the surgeon (of the community).—*Pl.* **אֹרְמִינָא**. Targ. I Chr. IX, 30. Targ. II Kings XXIV, 14; a. e. Y. Ber. IV, 13<sup>a</sup> top, as one uses promiscuously the words **אֹרְמִינָא** (read **אֹרְמִינָא**) artisans, builders, architects.

**אַוּמְנָה** *front bed*, v. **אָוּמֵן**.

אומנָה, v. אומן ch.

אֶמְנוּתָא, v. אֶמְנוּתָא.

א.י.מ. v. אומנון.

אומנוס, read אַמנוס, v. אַמנה II.

אָרַמְנֶרֶת f. (v. אָרַמְן) 1) *skill, handicraft, trade*. Kid. IV, 14. — בַּל אֶ' *mechanic*. Hull. 54<sup>b</sup>. — אֶ' בֶּן אֶ' *one's fellow-tradesman, competitor*. Gen. R. s. 32, beg. — Ber. 43<sup>b</sup> בֶּן אֶ' אֶחָד וְאֶחָד קָפָה לוֹ רַבּוֹ to each man the Lord made his trade appear nice. Y. Succ. V, end, 55<sup>d</sup> (play on *be-ḥumath* I Chron. IX, 22) בְּאַרְמִנְרֶת through their skill; a. fr. — 2) *the workmanship* (or its equivalent) to be furnished the (Roman) government. B. Bath. IX, 4. Y. Dem. VI, end, 26<sup>a</sup>; Tosef. Dem. VI, 4; cmp. אֶ' אֶ' — אֶ' קִרָּא אֶ' Gen. R. s. 24. Num. R. s. 15 אֶ' אֶ' invited people by trades (each day another trade); Tanh. B'ha'il., 3 אֶ' בְּכָל יוֹם אֶ' — Transf. *arts, devices*. Ex. R. s. 47, end אֶ' אֶ' הַצְדִּיקִים בָּאוּ בָּאֵל all the righteous (in their pleas and prayers) came with devices before the Lord (as Abraham prayed in behalf of fifty, forty &c.).

**אִימְנוּתָא** ch. same. Targ. O. Ex. XXXV, 33; a. e.—Macc. 8<sup>b</sup>; a. e.—Koh. R. to III, v. **מַאי בְּהוּרֵי אִימְנוּתָא** what does the artist profit by his skill? Y. Git. V, 47<sup>b</sup> bot. **אִימְנוּתָא בְּנִיחוּן לֹא** indenture their children as apprentices; Y. B. Bath. X, 17<sup>c</sup> bot. **לֹא־מִמְנוּתָא** (corr. acc.). Sabb. 103<sup>a</sup> **וְכִי אֵלֶּיךָ רִיבִי** sees a mechanical contrivance on a Sabbath and learns it. Y. Keth. IV, 28<sup>d</sup> **אִימְנוּתָא** (corr. acc.), v. **מִי־יִלְכֵן**.—*Pl.* **אִימְנוּתָא** (corr. acc.), v. **מִי־יִלְכֵן**.—Targ. Ex. I. c. Targ. II Esth VI, 12; a. fr. [Y. Ber. IV, 13<sup>a</sup> top, v. **אִימְנוּתָא**.]

אֶזְמֵן, pl. אֶזְמִינָה, v. אֶזְמֵן.

א.מ.פ.ט.ו. v. א.מ.פ.י.ר.ט.ו.

**אַמִּיצָא** com. (אָמץ) *a thick piece of meat, a piece which can be eaten raw after pressing* &c. Sabb. 128<sup>a</sup> לֹא לֵאמֹר *fit to be eaten raw.* Hull. 44<sup>b</sup> מִעֲלֵייהָ אֶחָד *a fine piece &c.; a. fr.—Pl. אִמְצִי. Git. 69<sup>a</sup> אַ שֶׁבֶן שֶׁבֶן seven pieces.*

**אֶזְרֵית** f. *fringe, border*, v. אֶזְרֵיתָה h.

**אֲרָמָא, אֲרָמָא, אֲרָמָא** f. ch.=h. אַרְמֵיָה *people*.  
Targ. Y. Deut. XXIX, 12; a. e. Midr. Prov. to XXX, 28;  
a. e.—*Pl.* אֲרָמִין. Targ. Y. Gen. XXV, 3. Gen. R. s. 61.  
—אֲרָמִי, אֲרָמִיָּה. Targ. Ps. CXVII, 1.—Midr. Till.  
to Ps. IX, 6 שְׂנֵאוֹתָם *those hated by the nations*.—  
Sabb. 32<sup>a</sup>. —אֲרָמֵיָה, אֲרָמֵיָה. Targ. Prov. XXIV, 24.

**אָמַתָּה** *oath*, v. **אָמַתָּה**.

אָרן, אָרן m. (b. h.;  $\sqrt{\text{אר}} = \text{עו}$  to curve, be curved, hollow; to press, be pressed; v. אָר, אָר, &c.; comp. חו, גו, גב, גב, (צב) 1) oppression, wrong (= $\text{עו}$ )—2) falsehood, vanity (= $\text{הַבָּזָה$ ). א' גליון a cacophemistic adaptation of εὐαγγέλιον (v. גליון). Sabb. 116<sup>b</sup>. bot. (after לסכונתה דר' מאיר א' ג' ר' יוחנן קרי ליה עין גליון omitted in ed.) R. Meir called the gospel falsehood of blank paper (or of revelation), R. Yoh. called it *sin of* &c. [Ib. several times אורייתא and אורייתא in Ms. a. older editions, for אורייתא אורייתא &c. in recent ed., v. Rabb. D. S. a. 1.]





**אִינְיָא** m. (prob.) of *Oni*, v. foreg., or pr. n. m. *Onya* (=Onias?). Y. Orl. I, 61<sup>a</sup> top; Y. Sabb. I, 3<sup>c</sup>; ib.<sup>d</sup> אִינְיָא R. Joshua Onia, an Amora.

**אִינְיָא**, v. אִינְיָא.

**אִינְיָא** f. (=אִינְיָא; cmp. Ezek. XLVI, 18) prop. *oppression, wrong*, hence *confiscation, dispossession*. Pl. אִינְיָא. Midr. Till. to Ps. CIV, 24 (play on *oniyoth* ibid.) אִינְיָא those are the oppressive measures which they inflict upon Israel, which they order to be written out every day. \*Pesik. R. Hash. p. 151<sup>a</sup>; Yalk. Jer. 312 confiscations and fines (Yalk. Gen. 121; Lev. R. s. 29, a. e. אִינְיָא, v. Buber Pesik. l. c. note).

**אִינְיָא**, v. אִינְיָא.

**אִינְיָא** pr. n. pl. *Beth-Unyaki, Bithynia*, in Asia Minor (cmp. Neub. Géogr. pp. 262; 422). Yoma 10<sup>a</sup> חובל זה ביה א' (Ms. M. אִינְיָא indistinct; oth. Var., v. Rabb. D. S. a. l. note) *Tubal* means B. Ab. Zar. II, 4 (29<sup>b</sup>) cheese of א' ביה א' (Ms. M. אִינְיָא, Mish. Nap. וְהִינְיָא, v. Rabb. D. S. a. l.). Tosef. Shebi. V, 9 הִינְיָא (ed. Zuck. (גְּבִינָה ב' ה' read גְּבִינָה וְבֵית הִינְיָא; Tosef. Ab. Zar. IV, 13 בֵּית הִינְיָא (Var. הִינְיָא). Cmp. אִינְיָא a. הִנְיָא.

**אִינְיָא** m. pl. (prob. pl. of אִינְיָא ear) *bundles of wet flax*. Sabb. I, 6. Y. Shebi. V, 36<sup>a</sup> bot.; a. e. [Rashi a. Tosaf. to Succ. 12<sup>b</sup> אִינְיָא as a plur., v. Rabb. D. S. a. l.; cmp. אִינְיָא.]

**אִינְיָא** (אִינְיָא) m. (אִינְיָא) *tyrannus, lord, ruler*. Targ. Y. Ex. II, 16; XVIII, 1.

**אִינְיָא** f. ch.=h. אִינְיָא *title of possession, deed*. Y. Taan. IV, 69<sup>a</sup> וְכִי יִשְׁלְחוּ מִשְׁלָחָן א' וְכִי יִשְׁלְחוּ מִשְׁלָחָן א' they would send the (forged) deed of sale to the steward; Lam. R. to II, 2 (corr. acc.).

**אִינְיָא** or **אִינְיָא** f. ch.=h. אִינְיָא *oppression, wrong*. B. Bath. 22<sup>a</sup> וְכִי יִשְׁלְחוּ מִשְׁלָחָן א' the wrong inflicted on the king of Edom. Lev. R. s. 33, beg. (ref. to Amos VII, 7, v. אִינְיָא I) עַל שׁוּרָא דא' upon the wall of (i. e. watching over) the wrongs (in sale and purchase); cmp. B. Mets. 59<sup>a</sup>.

**אִינְיָא** read קִינְיָא m. pl. (κόγχη, concha) *purple shells*. Targ. Y. Num. XXXIII, 8; cmp. קִינְיָא.

**אִינְיָא** Tosef. Shebu. VI, 4 ed. Zuck., v. אִינְיָא.

**אִינְיָא** m. pl. (prob. a nom. gentil., from a trading station named אִינְיָא, a compound of אִינְיָא [a. אִינְיָא?]; cmp. אִינְיָא *Avankreans* (?), *traders*. Succ. 30<sup>ab</sup>. [Ar. identifies our w. with אִינְיָא which is not in agreement with the context.]

**אִינְיָא**, v. אִינְיָא.

**אִינְיָא** Deut. R. s. 6, read אִינְיָא.

**אִינְיָא** Lev. R. s. 23, v. אִינְיָא.

**אִינְיָא** m. (אִינְיָא) *compulsion, force; unavoidable interference, accident*. Git. 30<sup>a</sup>, a. e. אִינְיָא בְּיָדֵינוּ the plea

of unavoidable interference cannot be raised in letters of divorce (to which a condition is attached). Y. M. Kat. III, 81<sup>d</sup> bot., a. e. מִדְּמַת אִינְיָא through no fault of his. —Pl. אִינְיָא, אִינְיָא. Ned. III, 1, a. e. א' נִדְרֵי א' vows on conditions unavoidably unfulfilled.

**אִינְיָא** m. ch. (v. foreg.) *wrong, oppression*. Targ. Is. LVIII, 9; 13 מִלֵּין דא' offensive (violent) words (h. text אִינְיָא, cmp. אִינְיָא).

**אִינְיָא** m. ch. (=h. אִינְיָא, v. foreg.) *force, wrong, robbery; accident*. Targ. Y. Gen. XXXI, 12; a. fr.—Git. 34<sup>a</sup>. א' מִשְׁרֵם א' shall we take into consideration the possibility of an unavoidable accident?—Pl. אִינְיָא. Ned. 27<sup>b</sup> דְּמִיגְלִיָא א' (read דְּמִיגְלִיָא, Rashi אִינְיָא) accidents which may be foreseen.

**אִינְיָא** m., pl. אִינְיָא=אִינְיָא.

**אִינְיָא** a corrupt. of פְּרוֹקִינְיָא pr. n. pl. *Proconnesus*, in Mysia, renowned for its marble. Esth. R. to I, 6.

**אִינְיָא** m. (נִפְל) *a wooden vessel for the reception of refuse, remnants of victuals &c.* Tosef. Kel. B. Mets. V, 10. Cmp. next w.

**אִינְיָא**, v. אִינְיָא.

**אִינְיָא** m. (עִנְק) *neck, meat from the neck*. Sabb. 140<sup>b</sup> א' ed. (Ar. ע' ; Ms. M. עִנְקָא). Ber. 44<sup>b</sup> ע' ed. (Ms. M. א').

**אִינְיָא** m. *hook*, v. אִינְיָא a. אִינְיָא.

**אִינְיָא**, v. אִינְיָא.

**אִינְיָא** m. (ὄγκος) 1) *bulk, pile*; (in philosophy) *a primitive body*. Tanh. Trum. 11 א' שֶׁל מִים the body of water; א' שֶׁל אֵשׁ (some ed. אֵשׁ שֶׁל אֵשׁ) (some ed. אֵשׁ שֶׁל אֵשׁ) 2) *trouble, difficulty, painstaking*. Gen. R. s. 12 (ref. to Neh. IX, 6 sq.) כֹּל הָא' הָא' וְכִי (ed. אִינְיָא, corr. acc.) what is all this painstaking (creating the universe &c.) for? Ans. Because 'thou art the Lord who hast chosen Abraham' i. e. for the sake of establishing religion on earth; cmp. Midr. Till. to Ps. CIV, 18.

**אִינְיָא** f. (v. אִינְיָא I, a. אִינְיָא I) 1) *neck-shaped, hook, grapple*.—Pl. אִינְיָא (אִינְיָא). Kel. XII, 2 (Var. in Mish. ed. אִינְיָא). Tosef. ib. B. Mets. II, 4 (disting. from אִינְיָא).—[2] for אִינְיָא, v. next w.]

**אִינְיָא** f. (uncia, ὀνκία) 1) *ounce, one twelfth of a litra*. Gen. R. s. 17 א' שֶׁל כֶּסֶף an ounce of silver. Lam. R. to I, 1 מִן אִינְיָא (דְּעִיר) (corr. acc.) they bought ounce-wise (pepper).—2) trnsf. *a trifle, particle*. Y. Taan. IV, 68<sup>c</sup> top there is not a generation in which there is not (to be atoned for through suffering) וְכִי אִינְיָא אַחַר וְכִי (read אִינְיָא אַחַר) a particle of the sin of the calf-worship. Ex. R. s. 43, beg. אִינְיָא (corr. acc.). Gen. R. s. 29; Yalk. Gen. 47; Job. 908 (play on נֶקֶד Job. XXII, 30) א' אַחַר דִּיחָה וְכִי only an ounce (of merit) did Noah possess; v. אִינְיָא.—Pl. אִינְיָא. Gen. R. s. 79,

end (play on the letters of קְשִׁינָה Gen. XXXIII, 19)  
 טלמים במאה אונקיות . . סלעים . . טלמים for one hundred (p)  
 ounces (of gold) &c. V. אִיקָא.

אֶזְרָא, v. אֶזְרֵינֹס.

א. אַנקלס־יאָ v. אונקילוס־יאָ

אונקוס, v. אונקים.

II. אוֹיֵקְלִי v. אוֹיֵקְלִי.

**הוֹקֵקָה** ch.=h. **הוֹקֵקָה** I, *hook*, &c. Targ. Job. XL, 26.—**פִּלְ הוֹקֵקִין**. Targ. Y. Ex. XXVII, 10. Ley. (ed. יי). Targ. Ez. XL, 43 **הוֹקֵקִין** (**הוֹקֵקִין**).—Fem. pl. **הוֹקֵקִין**. Targ. Y. Lev. V, 5. Targ. Esth. I, 6.—Targ. Y. II Ex. XXVI, 37 **הוֹקֵקִין** their hooks.

אֵין־קֵל אֶת plur. of אֵין־קֵל I.

II. אִינְקְלִי v. אִינְקְלִי

**אֲנָקְלוֹס**, **אֲנָקְלוֹס**, pr. n. m. (Ocellus?) *Onk'los*, the alleged translator of the Pentateuch into Chaldaic, freq. surnamed הַיִּזְי the proselyte; often identified with *Aquila*, the alleged author of a Greek translation of the Bible; v. פְּרָשִׁי. *Cmp. Meg. 3<sup>a</sup>; Ab. Zar. 11<sup>a</sup>, with Tanh. Mishp. 5. Cant. R. to I, 11 אֲנָקְלוֹס q. v.*

אֶנְקֵלְסִיָּא, v. אֶנְקֵלְוֹסִיָּא

**אוֹנֶקֶלִי** I, אוֹנֶקֶלִי f. (אֶנֶק, with ל format; = אוֹנֶקֶר; corresp. to b. h. לוֹנֶקֶר; Greek adapt. ἀγκολη, LXX Ex. XXVI, 10; cmp. אוֹרִי as to contact of the two languages) prop. *little (camel's) neck*, hence 1) *hook, rack*. Kel. XII, 2 כתפין א' של כתפין Arr. (ed. אוֹנֶקֶלִי, אוֹנֶקֶלִי with adjct. in the sing., corr. acc.) the carriers' hook attached to their yoke, pole &c. Ib. של דרגש א' של דרגש the hook of the bedstead (used for fastening the girths to the posts); של נֶקֶלֶשֶׁת the rack of the bed-curtain, v. נֶקֶלֶשֶׁת. Ib. 3 שבכותלים א' hook attached to walls.—T<sup>bul</sup> Yom IV, 6 ואת שלחם קיימת and the hook (attached to the now broken yoke) remained unimpaired; a. fr.—*Pl.* אוֹנֶקֶלִי, אוֹנֶקֶלִי, אוֹנֶקֶלִי (אוֹנֶקֶלִי) Tam. III, 5; Mid. III, 5; a. fr.—Kel. l. c.; Tosef. ib. B. Mets. II, 4; v. אוֹנֶקֶר. — 2) [cmp. ἀγκάλῃ in S.] *the load carried on the hook, the farmer's load of sheaves or bunches*; cmp. לוֹנֶקֶר. Tosef. Maas. Sh. IV, 10. כל הא' the whole load. [Ib. 11 אוֹנֶקֶלִי, אוֹנֶקֶלִי, read with ed. Zuck. אוֹנֶקֶלִי]. — 3) Trnsf. (medic.) *bent cartilage, esp. the cartilage (cart. siformis) at the end of the sternum which, being bent inside, presses on the stomach and creates nausea &c.* Ab. Zar. 29<sup>a</sup> וְכ' א' מעלן you are permitted to lift the cartilage on the Sabbath (by means of a bandage &c.). Ib. וְכ' א' מה' what *unclay* is meant? Ans. the cartilage in front of the heart; v. אֶרֶסְתִּימָכָא.

אֵיזֶקֶל II, אֵיזֶקֶל, בְּקִלָּהּ f. (קֵל, comp.  
esp. II Sam. VI, 20 to 22) *the light garment*, whence,  
a name for the *easy dress* worn in the house and, under  
the cloak, in the street, but in which it was unbecom-  
ing to appear in public. [Cnrip. II Sam. l. c. a. Num. R. s. 4;

a. e.] Y. Yoma VI, 43<sup>d</sup> top אֲנִיקָלָה נִקְלָה, for which Men. 109<sup>b</sup> אֲנִיקָלָה. Shh. 82<sup>a</sup> he took off the point of his spear בְּאֲנִיקָלָהוּ (some ed. לִי—) and put it (hiding) it) in his undergarment. M. Kat. 24<sup>a</sup> וְכִ' אָבֵל מְשִׁירֵי בֹא' (מְשִׁירֵי אָבֵל. a mourner may walk on the Sabbath within the limits of his house (garden &c.) in the easy dress (showing the rent on account of a death in the family; Rashi). Sabb. 120<sup>a</sup> (garments to be saved from fire on a Sabbath) אֲנִיקָלֵי; Y. ib. XVI, 15<sup>d</sup> top גִּדְּקֵי.—Meg. IV, 8 (24<sup>b</sup>) בִּירָא' (read as) יָ. ib. a. Mss. בִּירָא' 'the sleeve of his under-dress. [Tosef. Maas. Sh. IV, 11, v. foreg. 2.]

אִיקוֹנוֹמִיס. v. אֶנְקְלָמוֹס.

אֶנְקֵלְסִיָּא, v. אֶנְקֵלְסִיָּא

אִרְס Ar. ed. pr., Ms. אִרְס q. v.

**חִסְיָא** m. pl., prob. **חִסְיָא**, name of a tribe. Targ.  
Ps. CXX, 5, v. **חִסְיָא** (some ed. **אוֹנִיָּא**).

אוסמולין Midr. Sam. ch. XI, v. אַסמולין.

אָסִיָּא, אָסִיָּא (or אָסִי) m. pl. (√ אָס soft. into אָסִי; cmp. אָס, אָסִית; also אָסִיס) *nose, nostrils*. Sabb. 67<sup>a</sup> יִאֲוֹסִי דְּגוּרִירָא and on the nostrils of the young lioness. B. Bath. 73<sup>b</sup> דַּסְלִיק עֲלֶיהָ בְּאוֹסֶיהָ טֵינָא וּמִיָּא Ms. R. (ed. *חֲרִיבָא לִירָא אֲבָלָה* טֵינָא וּמִיָּא, Ms. M. *לִירָא*, Ar. ed. *Koh. incorr.*, v. Rabb. D. S. a. l.) into whose nostrils a 'mud-eater' (worm) entered, and the fish died. Pes. 112<sup>a</sup> יָרָא אֲוֹסִיָּא וּבִי יָרָא (Ms. M. a. Ar. אֲוֹסִיָּא) putting the hand to the nose is a step to fear (indicating anxiety). Hull. 67<sup>b</sup> וַיִּרְוּלוּ בְּאוֹסֵיהֶם and they (the worms) creep into its nostrils.

אָהַרְסִיָּה, v. אָהַרְסִי.

**אֶסְרָא** Pes. 111<sup>a</sup>, v. אֶסְרָא.

**אִסְיָא** Targ. I Chr. Chr. I, 5; a. e. read with ed. Rahmer **יִסְיָא**; comp. Yoma 10<sup>a</sup>; Y. Meg. I, 71<sup>b</sup> bot. (h. text **יִסְיָא**). [Targ. Y. II Gen. X, 2 **אִסְיָא**; Gen. R. s. 37 **יִסְיָא** (misplaced); corr. acc.]

**אֶיֶּסֶרֶא** f. a. *certain portion of meat*, v. **אֶיֶּסֶרֶא**.

**אֹסִינָא** (**אֹסִיר**) *f.* (ὄστια) *substance, (landed) property, farm, estate.* Gen. R. s. 49 **אֹסִיר** (corr. acc.).—Num. R. s. 23 **וְכָל שִׁפְחוֹת מִן אֶרֶץ אֹסִיר** maid-servants from another estate. Y. Taan. IV, 69<sup>b</sup>; Lam. R. to II, 2 **אֹסִיר** (corr. acc.). Lev. R. s. 34.—*Pl.* **אֹסִיּוֹתוֹ**. Ex. R. s. 20. Ch. pl. **אֹסִינָאן**, **מֵרִי אֹסִינָאן**. Lev. R. s. 3, beg. he likes to be called **אֹסִי** (corr. acc.) lord of many estates; Koh. R. to IV, 6 **אֹסִינָא** (corr. acc.).

דאניסטיס Y. Ab. Zar. V, end, 45<sup>b</sup> דא, read דאניסטיס  
דניסטיס.

אִשִּׁיתָּ Gen. R. s. 14, end, Ar. ed. pr., read אִשִּׁיתָּ.

אָרַם, v. אָרַם.

**אִסְמָנָא** m., pl. **אִסְמָנִיא** (II חָסֶם=אֶסֶם) [the glistening.] surname of an Egyptian tribe. Targ. Ps. LXVIII, 32 (Var. **אִסְמָנִיא**, a. **אִסְמָנִיא** *the dark.*). Cmp. LXX **χασμωειν**, for כְּסֻלָּהִים; Gen. X, 14; v. Fürst. H. Diet. s. v. כְּסֻלָּה; Ges. H. Diet. s. v. חֹשֶׁם.

**אִסְנָא**, v. **אִסְנָא**.

**אִסְנָא** m. (b. h. אִסְנָא, אִסְנָא) *gathering in*. Snh. 94<sup>b</sup>, v. חֲסִיל.

**אִסְפִּילָא**, v. **אִסְפִּילָא**.

**אִסְקִינִיָּא**, **אִסְקִינִיָּא** f. (נָסַק; cmp. **אִסְקִינָא** *ascending, landing*. דִּא **אִסְקִינִיָּא** *landing board*. Snh. 67<sup>b</sup> וְקָם דִּא Ar. (ed. רִיִּשְׁקִי וְקָם גִּי רִיִּשְׁקִי read with Rashi Ms. M. **אִסְקִינִיָּא**, oth. var. v. Rabb. D. S. a. l.) and he found himself standing on a landing board (ed. and there stood before him &c.).

**אִיָּא** I (=אִיָּא) *too, also*. (Yer. Dial.). Targ. Y. Num. XVI, 13; a. fr.—Y. Dem. I, beg. 21<sup>c</sup> הֵכָּא אִי here too.

**אִיָּא** II m. *nature*, v. **אִיָּא**.

**אִיָּא** f. pl. (=אִיָּא Dan. IV, 9; cmp. b. h. אִיָּא, a. **אִיָּא**, **אִיָּא** *branches, esp. dry twigs, spray-wood*. Ber. 44<sup>b</sup> פְּרִסְיָהּ אִיָּא *twigs of Persian trees*. Hull. 105<sup>a</sup> פֶּרֶה אִיָּא Ar. (ed. **אִיָּא**) a bundle of twigs. B. Mets. 30<sup>b</sup>. Git. 61<sup>a</sup> שְׂרִי אִיָּא (Ar. **אִיָּא**) threw twigs down (which he cut off), and dates fell off (v. Tossaf. a. l.).

**אִיָּא** f. (אִיָּא m.) (b. h. אִיָּא; v. אִיָּא; cmp. **אִיָּא** I) *face, looks, whence, nature, disposition, ways* &c. Y. Shek. I, 45<sup>d</sup> וְכִי אִיָּא שֶׁל אִיָּא You cannot understand the nature of that people. Lev. R. s. 30 David's ways. Y'lamd. Va'ethh. (quot. in Ar.) 'who is that nation' שְׂרִי אִיָּא שְׂרִי אִיָּא Ar. ed. Koh. (oth. ed. **אִיָּא**) that knows the ways of her God (what he desires &c.); v. Yalk. Deut. 825.—Gen. R. s. 14 נִשְׁמָה זוֹ הִיא' means the disposition, character, as people say הַטֵּב הַטֵּב הַטֵּב the good nature!

**אִיָּא (הוֹפִיָּא)** f. (אִיָּא; v. אִיָּא; b. h. אִיָּא) *what is blown off, foam, froth*. Ab. Zara 26<sup>a</sup> כִּי אִיָּא דִּימָא Ms. M. (ed. רִיִּשְׁקִי, v. Rabb. D. S. a. l., a. Ar. ed. Koh. s. v. אִיָּא) as the foam of the Sea [river]; (Ar. *as logs on the river*, v. **אִיָּא**, **אִיָּא**). Ib. 70<sup>b</sup> הוֹיִת נִקְיָמָא אִיָּא (Var. **אִיָּא**, **אִיָּא**, v. Rabb. D. S. a. l. note 20) she took the froth off. Hull. 105<sup>b</sup> אִיָּא (Ar. **אִיָּא**).

**אִיָּא** m. (δπιον) *poppy-juice, opium*. Y. Ab. Zar. II, 40<sup>d</sup> טֹפּ סַכְנָא אִיָּא an opium drink (prepared by a gentile) is dangerous.

**אִיָּא**, v. **אִיָּא**.

**אִיָּא** *twigs*, v. **אִיָּא**.

**אִיָּא** (אִיָּא f.) *destruction, ruin* Lam. R. to III, 13 (expl. **אִיָּא** *ibid.*, v. **אִיָּא**).

(Var. **אִיָּא**) the children of those he laid in ruins; v. **אִיָּא**. [Differ. in Esth. R. to I, 1<sup>b</sup>, v. **אִיָּא** a. **אִיָּא**.]

**אִיָּא** Tosef. Ter. II, 4, v. **אִיָּא**.

**אִיָּא**, **אִיָּא**, read **אִיָּא** m. pl. (δπομνήματα) *public records, acts*. Ex. R. s. 28 a king wanted 'וְכִי אִיָּא to pass acts without consulting the lieutenant-governor (hyparch).

**אִיָּא** m. pl. (officialis, ὑπαρχία) *subordinate officials, constables*. Y'lamd. Balak (quot. in Ar. s. v. בִּלְשָׁא' ed. Koh. Ib. שְׁלַח אִיָּא (corr. acc.) he sent constables (for her son).

**אִיָּא** f. ch. (=h. **אִיָּא**) *nature, disposition*. Gen. R. s. 14, end, v. **אִיָּא**.

**אִיָּא**, v. **אִיָּא**.

**אִיָּא** m. (b. h. אִיָּא) *darkness*. Gen. R. s. 89, beg. v. **אִיָּא**.

**אִיָּא** m. (b. h.; אִיָּא, v. פֶּנֶה, v. פֶּנֶה) 1) *wheel*.—2) (with ref. to Ezek. I, 15) pr. n. *Ofan*, name of an angel. Hag. 13<sup>b</sup>.—Pl. **אִיָּא**. Ib. 12<sup>b</sup>. R. Hash. 24<sup>b</sup>.—[In liturgic literature **אִיָּא** and **אִיָּא** are used as the names of a section of the morning prayers; v. **אִיָּא**.]

**אִיָּא** m. (b. h. אִיָּא; v. foreg.) *turn, method, plan*. [In later Hebr.: *method of interpretation*=**אִיָּא**.]—Pl. **אִיָּא**; **אִיָּא**. Ruth. R. s. 2, beg. You will soon find out 'וְכִי אִיָּא (Yalk. Josh. 7 **אִיָּא**) their plans (strategic movements). Ab. d'R. Nath. (ed. Taussig, N'veh Shal. p. 12) על אִיָּא in its proper way.

**אִיָּא** ch.=h. **אִיָּא**.—Pl. **אִיָּא**. Targ. Ezek. X, 13. —**אִיָּא** *that section of the morning prayers beginning with v'haofannim* and describing the angelic praises. Y. Ber. V, 9<sup>c</sup> bot.

**אִיָּא** ch.=h. **אִיָּא**. *turn, interpretation, qualification*. Y. Dem. VI, 25<sup>b</sup> bot. לֵיָּא לֵיָּא אִיָּא we do not recognize an interpretation (of an agreement, so as to say, 'נֶעֱשָׂה כְּאִמְרֵי וְכִי' it means as though they had said—'); no qualification is admissible for an unqualified agreement.

**אִיָּא** m. du. (cmp. אִיָּא—, a. אִיָּא) *palms of the hand*. Mekh. B'shall. Vayissa, s. 3, to Ex. XVI, 12 the Mannah came down 'עַל הָאִיָּא on the hands of the Lord, as if it were to say, the Lord held forth &c. [In some ed. **אִיָּא**.]

**אִיָּא** m. pl., v. foreg.

**אִיָּא**, v. **אִיָּא**.

**אִיָּא** f. (v. **אִיָּא**) prop. *the large central branch*, hence *trunk, stalk*. Succ. 32<sup>a</sup> וְאִיָּא אִיָּא may I not say (as you insist on the palm-branch being *kafuth*, tied, joined) that I must use the stalk?—Hull. 47<sup>b</sup> lungs resembling 'לֵא a trunk (in color, touch &c.). Ib. 16<sup>a</sup> וְיִי דְכְּחִיב אִיָּא a Vav. written on a trunk (being broken on account of the rough surface=*idle-talk*).

הַפֿתָּק=אײַפֿתָּק, אײַפֿהײַק.

**אײַץ** (b. h.; *אײַץ*, v. *אײַץ* I; emp. *אײַץ*; v. *אײַץ* a. *אײַץ* to be pressed (to press, hurry).—Part. *אײַץ*, pl. *אײַץ* (as from *אײַץ*, v. *אײַץ*, *אײַץ*) squeezed in. Tosef. Kel. B. Mets. IX, 5 *אײַץ* (Var. *אײַץ*) when they are squeezed in (tight), they are considered as connected for levitical purposes.

**אײַצבײַט**, v. *אײַצבײַט* a. *אײַצבײַט*.

**אײַצבײַט**, v. *אײַצבײַט*.

**אײַצבײַט** read *אײַצבײַט*, v. *אײַצבײַט*.

**אײַצבײַט**, v. *אײַצבײַט*.

**אײַצבײַט** m. (b. h.; *אײַצבײַט*) *store-house, magazine; provision; hoarded up treasure*. B. Bath 58<sup>a</sup>; Git. 67<sup>a</sup>, v. *אײַצבײַט* a. *אײַצבײַט*. Ab. Zar. 40<sup>b</sup>; v. *אײַצבײַט*; a. fr.—Esp. *treasury, the (Roman) government's treasury department* where taxes in kind and money had to be paid. Y. Dem. VI, end, 26<sup>a</sup> *אײַצבײַט* על ידי *אײַצבײַט* and pay for me in the treasury-department. Tosef. Dem. VI, 4 *אײַצבײַט* (read *אײַצבײַט* (אל *אײַצבײַט*). Ib. 3 *אײַצבײַט* ed. Zuck. (ed. incorr. *אײַצבײַט*). Ib. 4 *אײַצבײַט* get me a release from the treasury-dep.—Y. Dem. I. c. *אײַצבײַט* (read *אײַצבײַט* (פֿוטשײַט *אײַצבײַט*). Ab. Zar. 71<sup>a</sup> *אײַצבײַט*, Ms. M. (ed. *אײַצבײַט*); emp. *אײַצבײַט*.—Pl. *אײַצבײַט*. B. Bath. 11<sup>a</sup> *אײַצבײַט* Ms. (ed. *אײַצבײַט* omitted); v. *אײַצבײַט*.—Hag. 12<sup>b</sup> *אײַצבײַט* the stores of snow &c. (in the heavens); a. fr. V. *אײַצבײַט*, *אײַצבײַט*.

**אײַצבײַט** ch. same. Targ. Jerem. XXXVIII, 11; a. fr.—Pl. *אײַצבײַט*, *אײַצבײַט*. Targ. Gen. XLI, 56; a. e.

**אײַצבײַט**, v. *אײַצבײַט*.

**אײַצבײַט**, read *אײַצבײַט*, v. *אײַצבײַט*.

**אײַצבײַט**, v. *אײַצבײַט*.

**אײַצבײַט**, v. *אײַצבײַט*.

**אײַצבײַט**, v. *אײַצבײַט*.

**אײַצבײַט** f. *אײַצבײַט* Ex. R. s. 43, beg.—[Pl. *אײַצבײַט*. Ber. 44<sup>b</sup> *אײַצבײַט*, Ar. s. v. *אײַצבײַט*, 'than six ounces of fine flour'.—Ed. *אײַצבײַט*; Ms. M. omits the entire sentence.]

**אײַצבײַט**, v. *אײַצבײַט*.

**אײַצבײַט** (Muss. *אײַצבײַט*) Cant. R. to VII, 8, read *אײַצבײַט* inundating like an Ocean tide; v. *אײַצבײַט*.

**אײַצבײַט** m. (*אײַצבײַט*) *Ocean, mostly Mediterranean Sea*. Targ. Y. Gen. I, 7; a. e.—Y. Hall. IV, 60<sup>a</sup> bot.; a. fr.—Tanh. Haye 3, and so is *אײַצבײַט* the Okeanos called the Sea of (covering) the dead. [Var. *אײַצבײַט*, *אײַצבײַט*.]

**אײַצבײַט** Af. of *אײַצבײַט* ch.

**אײַצבײַט** f. (*אײַצבײַט*) *raising, [rising]*. Targ. Ps. CXXXIX, 2 [prob. *אײַצבײַט*].

**אײַצבײַט**, read *אײַצבײַט*.

**אײַצבײַט**, v. *אײַצבײַט*.

**אײַצבײַט** I (b. h.; *אײַצבײַט*, v. *אײַצבײַט* II; emp. *אײַצבײַט*, a. sec. r. *אײַצבײַט* to perforate, break through, shine.—Denom. *אײַצבײַט* &c.

*Nif.* *אײַצבײַט* to be broken through, grow light. Y. Ber. I, 2<sup>c</sup> bot. open thy lips *אײַצבײַט* and let thy words come forth, speak out boldly. Yoma III, 1 *אײַצבײַט* it has grown light all over the Eastern horizon.—פֿינעם *אײַצבײַט* bright countenance. Num. R. s. 11; a. e.—2) (act. v.) to enlighten, brighten, make shine. Y. M. Kat. III, 83<sup>b</sup> *אײַצבײַט* (the teacher had opened his (Samuel's) eyes &c. B. Mets. 33<sup>a</sup>. Num. R. I. c. Ib. *אײַצבײַט* (fr. Mal. I, 10) making the altar bright (with fire), feeding the fire on the altar. Yoma 73<sup>b</sup>, v. *אײַצבײַט*.

*Hif.* *אײַצבײַט* 1) (neut. v.) to break through, shine. Y. ib. III, 6<sup>c</sup> bot. open thy lips *אײַצבײַט* and let thy words come forth, speak out boldly. Yoma III, 1 *אײַצבײַט* it has grown light all over the Eastern horizon.—פֿינעם *אײַצבײַט* bright countenance. Num. R. s. 11; a. e.—2) (act. v.) to enlighten, brighten, make shine. Y. M. Kat. III, 83<sup>b</sup> *אײַצבײַט* (the teacher had opened his (Samuel's) eyes &c. B. Mets. 33<sup>a</sup>. Num. R. I. c. Ib. *אײַצבײַט* (fr. Mal. I, 10) making the altar bright (with fire), feeding the fire on the altar. Yoma 73<sup>b</sup>, v. *אײַצבײַט*.

**אײַצבײַט** ch. same. Part. pass. *אײַצבײַט* clear. Targ. Prov. IV, 25 *אײַצבײַט*, v. *אײַצבײַט*.

**אײַצבײַט** II m. (b. h.; foreg.) *breaking forth* (emp. Is. LVIII, 8) whence 1) *break of day, light, day; fire; trans. rise, glory, power, happiness*. Ber. 2<sup>b</sup> *אײַצבײַט* the entrance of his day-break (dawn of his eighth day; Tosaf. a. l. the sunset of his seventh day). Y. Pes. I, beg. 27<sup>a</sup> *אײַצבײַט* sun-light. Ib. *אײַצבײַט* candle light. Keth. 111<sup>b</sup> *אײַצבײַט* light of the Law. B. Bath. 4<sup>a</sup> *אײַצבײַט* intellectual light of the world (a great man; the Law). Num. R. s. 15 *אײַצבײַט* the celestial fire (believed to be the source of all light and fire); a. v. fr. 2) (breaking in of night) *twilight, evening*. Pes. I, 1 *אײַצבײַט* on the evening (eve) of the fourteenth day of Nissan; v. discussion ibid. 2<sup>a</sup> sq., about the meaning of our w. R. Hash. 22<sup>b</sup>; Shh. 70<sup>b</sup> *אײַצבײַט* the evening following the eventual intercalation, i. e. the evening from the thirtieth of the past to the first of the beginning month.—3) (homil.—*אײַצבײַט* II) *rue*. Gen. R. s. 20 in the Pentat. of R. M. it read *אײַצבײַט* (in place of Gen. III, 21) this alludes to the garments of Adam resembling the rue, wide below and narrow above; Ar. (Rashi diff.).

**אײַצבײַט** I m. (b. h.; foreg.) prop. *light, flame; esp. Pl. the Urim and Tummim* in the High-priest's breast-plate. Yoma 73<sup>b</sup> *אײַצבײַט* they are called *Urim* because they give their decisions in a clear way (not ambiguous as the oracles); emp. Y. ib. VII, end, 44<sup>c</sup>. Sot. IX, 12. Y. Kid. IV, beg. 65<sup>b</sup>.

**אײַצבײַט** II m. (= *אײַצבײַט* q. v.) *chaff*. Y. Ab. Zar. II, 40<sup>d</sup> *אײַצבײַט* chaff of barley; (Y. Sabb. XIV, 14<sup>d</sup> *אײַצבײַט*).

**אײַצבײַט** I ch.—*אײַצבײַט*, Pl. *אײַצבײַט* the Urim. Targ. Num. XXVII, 21; a. e.

**אײַצבײַט** II m. (h. *אײַצבײַט*) *skin*. Y. Ned. III beg. 37<sup>d</sup> *אײַצבײַט* (read *אײַצבײַט*, v. *אײַצבײַט* I); v. however Y. Shebu. III, 34<sup>d</sup>.

**אֶרְבָּא** f. ch.=חֲרָא *teaching, decision*. Targ. Ez. VII, 26; a. e.

**אֶרְבָּא** m. (אֶרְבָּא, *to braid, interlace &c.*); pl. **אֶרְבָּא** *meshes, void spaces, intervals*. Sabb. 50<sup>b</sup> ed. (Ar. אֶרְבָּא, Var. אֶרְבָּא I; אֶרְבָּא, v. Ar. ed. Koh. s. v. אֶרְבָּא, note) between the meshes or void spaces between the bricks. Git. 69<sup>b</sup>. B. Bath. 3<sup>a</sup> (Ms. אֶרְבָּא, oth. Var. v. Rabb. D. S. a. l. note).

**אֶרְבָּא** m. (אֶרְבָּא, v. foreg., cmp. סֶבֶךְ, *brier, nettle* or a similar plant (corresp. to h. סֶבֶךְ). Targ. II, Esth. II, 7 (Ar. אֶרְבָּא).

**אֶרְבָּא** pl. **אֶרְבָּא** m. (v. foreg.; cmp. **אֶרְבָּא** *bulrushes*. Sabb. 101<sup>a</sup> קִנִּי וְאֵר (some ed. וְאֵר) reeds and bulrushes. Snh. 82<sup>b</sup> וְכִי קִנִּי לֹא וְכִי what has Sh'vilnai (a woman) to do between the reeds and the bulrushes? (prov. for suspicious movements of women). B. Bath. 6<sup>a</sup>, v. אֶרְבָּא.

**אֶרְבָּא** m. pl. (v. foreg.) name of a seasoning reed. Erub. 34<sup>b</sup>.

**אֶרְבָּא** Kid. 12<sup>a</sup>, וְדָא, read וְדָא or וְדָא, v. אֶרְבָּא.

**אֶרְבָּא**, Keth. 67<sup>a</sup> שְׂקִי דָא (Ms. אֶרְבָּא, ed. אֶרְבָּא) prob. pr. n. pl. *Urdaya, Rodaya*, [or identical with foreg. w.].

**אֶרְבָּא**, v. אֶרְבָּא.

**אֶרְבָּא** m. (=אֶרְבָּא, דֶּרֶךְ) *crushing tool, pestle*. Targ. Prov. XXVII, 22 some ed. (oth. אֶרְבָּא q. v.). [The entire verse is corrupted, combining the traditional vers. with one from which LXX is translated.]

**אֶרְבָּא** f. (v. אֶרְבָּא, and its hebr. phonet. equival. *frog*. Koh. R. to V, 8. Lev. R. s. 22 אֶרְבָּא fem.).

**אֶרְבָּא**, v. foreg.

**אֶרְבָּא** f. (v. foreg.) *a disease of the tongue, rana (frog)*. Y. Sabb. XIV, 14<sup>d</sup> top.

**אֶרְבָּא** I f. (b. h.=אֶרְבָּא) *light, sun*. Y. Pes. II, 29<sup>a</sup> אֶרְבָּא clear as the sun. Zeb. 19<sup>b</sup>, a. e. אֶרְבָּא at day-break. Gen. R. s. 3 beg.; a. fr.—Chald. Adv. אֶרְבָּא at first sight, apparently. Keth. 54<sup>a</sup> כְּשֶׁמֶלֶךְ יִרְמִיָּהּ אֶרְבָּא apparently it would run (agree) with Samuel, v. אֶרְבָּא but when you consider &c.

**אֶרְבָּא** II f.; pl. אֶרְבָּא (b. h. אֶרְבָּא, II Kings IV, 39; prob. fr. אֶרְבָּא *herbs*, esp. *rocket*. Yoma 18<sup>b</sup>, expl. אֶרְבָּא (etymol. שְׂמִינִיּוֹת וְכִי; cmp. Plin. XX, 13 quot. in Löw Aram. Pfl. p. 93). [Gen. R. s. 20 אֶרְבָּא *rue*; v. אֶרְבָּא II, 3.]

**אֶרְבָּא** part. of אֶרְבָּא, v. אֶרְבָּא.

**אֶרְבָּא**, v. אֶרְבָּא.

**אֶרְבָּא**, v. אֶרְבָּא II a. אֶרְבָּא.

**אֶרְבָּא**, v. אֶרְבָּא II ch., a. אֶרְבָּא I.

**אֶרְבָּא**, v. אֶרְבָּא.

**אֶרְבָּא**, a corrupt., prob. רוֹסָטוֹן, m. (ροσάτον, rosatum) *vin-aux-roses, rose-wine*. Y. Shebi. VII, beg. 37<sup>b</sup> אֶרְבָּא (Mas. אֶרְבָּא) rose-wine is permitted in the Sabbath year.

**אֶרְבָּא**, v. אֶרְבָּא.

**אֶרְבָּא** m. (cmp. ῥύζα, b. h. r. אֶרְבָּא *to be hard*) *rice*. Ber. 37<sup>a</sup>; a. fr.—Pes. 35<sup>a</sup> (opinions as to its classification with ref. to Passover laws). Cmp. אֶרְבָּא.

**אֶרְבָּא**, **אֶרְבָּא**, **אֶרְבָּא** ch. same. Targ. Y. Num. XV, 19 אֶרְבָּא.—Y. Sabb. III, 6<sup>b</sup> top אֶרְבָּא. Pes. 50<sup>b</sup> אֶרְבָּא (Ms. M. אֶרְבָּא; ib. 51<sup>a</sup> top אֶרְבָּא, corr. acc.). Ib. 114<sup>b</sup> אֶרְבָּא.

**אֶרְבָּא** m. (אֶרְבָּא with anorg. גִּ; Syr. 1) *a slender young animal, esp. the young of the gazelle or any similar animal (Re'em)*. Targ. Cant. II, 9 אֶרְבָּא דְּרִימָא בַּח יוֹמָא (h. text אֶרְבָּא). Zeb. 113<sup>b</sup> אֶרְבָּא (read אֶרְבָּא); B. Bath. 73<sup>b</sup> (corr. as Zeb. l. c.; v. Rabb. D. S. a. l. note) a young antelope one day old. Num. R. s. 11; Cant. R. to II, 9; Pesik. R. s. 15 אֶרְבָּא דְּרִימָא (pl.) young deer.—Pl. אֶרְבָּא (אֶרְבָּא וְכִי) Targ. Cant. IV, 5; VII, 4. B. Bath. 74<sup>b</sup> אֶרְבָּא (Ms. M. אֶרְבָּא) sea-gazelles.—[2] *hammock*, v. אֶרְבָּא.]

**אֶרְבָּא** m. pl. (אֶרְבָּא) *a rice dish (prepared with wine)*. [Oth. opin. *cedar-fruits; millet*.] Y. Maas. Sh. II, beg. 53<sup>b</sup>. Y. Yoma VIII, 45<sup>a</sup> top; Y. Shebu. III, 34<sup>b</sup> bot. אֶרְבָּא (corr. acc.).

**אֶרְבָּא** m. (b. h. אֶרְבָּא; אֶרְבָּא) *wayfarer, esp. guest*. Ber. 58<sup>a</sup>; a. fr.—Euphem. *menstruation*. Nid. 16<sup>a</sup> (cmp. Gen. XVIII, 11 *orah*). Lev. R. s. 4.—Pl. אֶרְבָּא, אֶרְבָּא the invitation of guests, *hospitality*. Sabb. 127<sup>a</sup>; a. fr.

**אֶרְבָּא**, **אֶרְבָּא**, **אֶרְבָּא** c.=h. אֶרְבָּא, *road, path, way*. Targ. Jud. V, 6; a. fr.—אֶרְבָּא (h. אֶרְבָּא) a usual incident. Ab. Zar. 2<sup>b</sup>; a. fr.—אֶרְבָּא &c. on thy road (his road &c.), i. e. *by the way, occasionally, incidentally*. Ber. 2<sup>a</sup>. Snh. 95<sup>b</sup>; a. fr.—Gen. R. s. 100 אֶרְבָּא for the journey (death). Targ. Y. II, Gen. XXXV, 9 אֶרְבָּא דְּעֵלְמָא the way of the world (death).—Pl. אֶרְבָּא, אֶרְבָּא; אֶרְבָּא. Targ. Jud. l. c. Targ. Y. II Gen. XLIX, 17; a. e.—Snh. 109<sup>a</sup> יְהוֹנָתָן אֶרְבָּא לְגַנְבֵּי (missing in Ms. M., v. Rabb. D. S. a. l. note) thou hast shown the thieves the ways (of stealing).—[אֶרְבָּא *guest*, v. אֶרְבָּא.]

**אֶרְבָּא** pr. n. m. (b. h.) *Uri*, an Amora. Y. Ber. II, beg. 4<sup>a</sup> אֶרְבָּא ר' חוּנָא ר' אֶרְבָּא R. Huna in the name of R. U.

**אֶרְבָּא** Af. of אֶרְבָּא.

**אֶרְבָּא** *teaching*, v. אֶרְבָּא.

**אָרְיָא** **I**, **אָרְיָא** **I**, **אָרְיָא** **I** f. (v. אָרְיָא a. אָרְיָא) *evening horizon, Sun-set, West*, v. מערבא. B. Bath. 25<sup>a</sup> מאי אָרְיָא ed. (Ar. אָרְיָא) why is it called *Urya*? (Var. אָרְיָא) divine air (divine light=Palestine). Kid. 12<sup>b</sup> דא אָרְיָא Ar. (ed. אָרְיָא, emend. in Tossaf. אָרְיָא), [read with אָרְיָא: ב'ר' אָרְיָא] but people say, there are witnesses in the West &c. Cmp. אָרְיָא.

**אָרְיָא** **II**, **אָרְיָא** **II** f. (b. h. אָרְיָא q. v.; *pile of plucked plants, stalk, shed containing feed* (dist. fr. אָרְיָא granary).—*Pl.* אָרְיָא אָרְיָא (אָרְיָא). Tosef. Maasr. II, 20 ed. Zuck. (Var. אָרְיָא); ib. Erub. VI (V), 4; Erub. 55<sup>b</sup> Ar. (ed. אָרְיָא, אָרְיָא, v. Rabb. D. S. a. l. note). [In bibl. h. אָרְיָא *crib, stable* q. v.]

**אָרְיָא** **ch.** (=b. h. אָרְיָא) *crib; stable*. Targ. Is. I, 8 (h. text אָרְיָא q. v.).—Snh. 98<sup>b</sup> סוסיא באָרְיָא a horse is placed at his (the ox's) crib., i. e. Israel is displaced and other nations feed on his soil.—M. Kat. 10<sup>b</sup> למבני א' to build a stable (during the festive week). [Targ. II Esth. VI, 10; 11 אָרְיָא, read אָרְיָא *stable*.]—*Pl.* אָרְיָא אָרְיָא אָרְיָא אָרְיָא. Targ. II Chr. IX, 25; I Kings V, 6. Targ. II Esth. I. c. אָרְיָא prob. sing.); a. e.

**אָרְיָא** or **אָרְיָא** **III** m. (horreum, pl. horrea, ὁρεῖον, ὁρεῖον; v. Sm. Ant. s. v.) *store-house, store* (of all kinds). Tanh. B'resh. 7 וכל א' שלי בחוכה all my stores are in that ship.—*Pl.* אָרְיָא (ch. form). Targ. I Chr. XXI, 13. —אָרְיָא (h. form). Targ. II Chr. XXXII, 28 (h. text אָרְיָא). V. אָרְיָא, אָרְיָא.

**אָרְיָא** pr. n. *Uriel*, name of an angel. Targ. Y. Deut. XXXIV, 6.—Num. R. s. 2.

**אָרְיָא**, v. אָרְיָא I.

**אָרְיָא** **I**, **II**, v. אָרְיָא.

**אָרְיָא**, v. אָרְיָא.

**אָרְיָא**, v. אָרְיָא II.

**אָרְיָא**, v. אָרְיָא.

**אָרְיָא**, v. אָרְיָא II h. a. ch.

**אָרְיָא** (**אָרְיָא**), **אָרְיָא** (**אָרְיָא**) f. (אָרְיָא, Af. אָרְיָא=h. אָרְיָא) 1) *instruction, the Law, Bible-verse*. Targ. Lev. VI, 7; a. fr. —אָרְיָא (=מילה דבר) *religious discourse, lesson, remarks* &c. Y. B. Bath. VIII, 16<sup>a</sup> אָרְיָא; Y. Taan. III, 66<sup>c</sup> bot. ירוא . . .—Y. Snh. I, 18<sup>c</sup> דא אָרְיָא he entertained them with religious discussions. Y. Hor. III, beg. 47<sup>a</sup> דא אָרְיָא be prepared for a religious discourse. Y. Shek. III, 47<sup>c</sup> top שמעת דא אָרְיָא what novel interpretation hast thou heard? Y. Yeb. II, 4<sup>a</sup> top דא אָרְיָא from what verse?—Taan. 4<sup>a</sup> מרתח . . . א' ליה it is the zeal of study that makes him warm (excited). Kid. 71<sup>b</sup> אָרְיָא my instruction is acceptable, but my daughters are not desired. Sabb. 116<sup>b</sup>

the Mosaic dispensation (opp. אָרְיָא the new dispensation, v. אָרְיָא).—אָרְיָא (sub. אָרְיָא=h. אָרְיָא) *an enactment founded on the Bible text*, opp. Succ. 44<sup>a</sup> לולב דא Lulab, the law concerning which is Biblical &c.; a. fr.—אָרְיָא, adv. *biblically, according to the Biblical law*, opp. מדרבנן. Pes. 10<sup>a</sup>; a. fr.—2) *the Torah, the scroll containing the Pentateuch*, used at divine service. Y. Yoma VII, 44<sup>b</sup> top דא אָרְיָא when you have no more than one scroll. Y. Meg. IV, 75<sup>b</sup> bot.; Y. Sot. VII, end, 22<sup>a</sup> אָרְיָא (corr. as Y. Yoma I. c.). Ib. דא אָרְיָא—there (in Babylon) the Torah is carried to the Resh Galutha.—a scholar, man of learning. Yoma 78<sup>a</sup>. Hag. 14<sup>a</sup> אָרְיָא (corr. acc.); v. next w.

**אָרְיָא** **אָרְיָא** m. same; 1) the Law. Sabb. 31<sup>b</sup>. Ib. 88<sup>a</sup> אָרְיָא the threefold law (Pentat., Proph., Hagidgr.).—2) *scholarship, authority to teach and judge*. Ber. 12<sup>a</sup> ed. (Ms. M. אָרְיָא); v. foreg. w.—[3] *authority, office*. Gen. R. s. 50 ביה אָרְיָא ed. (Ar. מִיחֻרִין, Lev. R. s. 26 מִיחֻרִין) *place of office*. V. מִיחֻרִין.]

**אָרְיָא** **II**, **אָרְיָא** (v. foreg.) pr. n. m. *Oryon*, *Oryon*. Esth. R. beg. אבא א' Abba O. (cmp. אָרְיָא). Y. Sabb. X, 12<sup>d</sup> top אָרְיָא.

**אָרְיָא** f. (v. foreg. ws.) *officer's or teacher's chair*. M. Kat. 21<sup>b</sup>; 27<sup>a</sup> גדולה א' Ms. M. (v. Rabb. D. S. a. l.); ed. אָרְיָא a high (teacher's) chair. V. אָרְיָא.

**אָרְיָא** m. (horrearius, ὁρεῖαριος, v. אָרְיָא) *store-keeper*, used in the sense of אָרְיָא. Y. B. Bath. IV, beg. 14<sup>c</sup> דא אָרְיָא (Tosef. ibid. III, 3 אָרְיָא) the clothes-keeper's room.—*Pl.* אָרְיָא. Y. I. c. אָרְיָא (corr. acc.) Toh. VIII, 7 אָרְיָא (corr. acc.; Tosef. ib. VII, 8 אָרְיָא).

**אָרְיָא** **ch.** same.—*Pl.* אָרְיָא. Targ. I Chr. XXVII, 25; XXVI, 22 (ed. Rahm. אָרְיָא, corr. acc.; Var. אָרְיָא, h. text אָרְיָא).

**אָרְיָא**, v. אָרְיָא.

**אָרְיָא**, v. אָרְיָא I.

**אָרְיָא**, v. אָרְיָא.

**אָרְיָא**, v. אָרְיָא.

**אָרְיָא**, v. אָרְיָא.

**אָרְיָא** m. (b. h. אָרְיָא, אָרְיָא) *length, lengthiness*. Midr. Sam. ch. XIII, דא אָרְיָא וכל דא אָרְיָא and why all this lengthiness (of speech).

**אָרְיָא** **ch.** same, *length*. Targ. O. Gen. VI, 15 [Constr. אָרְיָא Targ. Y. Ex. XXVI, 13; Targ. O. ib., corr. acc.].—Sabb. 140<sup>b</sup> דא אָרְיָא a load (of twigs) is a load, and the length goes in the bargain (the price is the same).

**אָרְיָא** **אָרְיָא** f. (=אָרְיָא) 1) *length* (of life). Targ. Ps. XCI, 16; a. e.—2) *waiting, hope*.







**אָנזא** f. (foreg.) [*it is*] decreed (cmp. **פֿורֿה**). Dan. II, 5. —B. Mets. 116<sup>b</sup> if the landlord said, I let you *this* loft (as it is) א' it is a (divine) decree, i. e. it is the tenant's misfortune that the loft fell in, and he has no claims. V. Ges. H. Dict. s. v.

**אָנזענען**, v. next w.

**אָנזענען** f. (**זען**) *shaking, trembling*. Targ. Job. XII, 5 Ms. (ed. **אָנזענען**, const. **ען** . . .).

**אָנזענען**, **אָנזענען** f. (*Ithpe.* or *Ithpa.* of **זען**) *rising*. Targ. Job. XIII, 11. Ib. XLI, 17 Ms. Var., v. **מספּיא**.

**אָנזען**, v. **אָנזען**.

**אָנזען**, v. **אָנזען**.

**אָנזען** f. (**זען**) 1) *forewarning, prohibition, esp. the explicit prohibition ('thou shalt not') in the Bible, required for punishing trespassers*. Y. Peah I, 16<sup>a</sup> top א' ללח"ו א' a biblical admonition against calumny. Num. R. s. 7 (play on *zara* Num. XI, 20) א' ללח"ו it shall be a warning to you. Yeb. 3<sup>b</sup> א' שמעני וכו' we learn here the legal prohibition, whence do we derive the penalty? a. fr.—**Pl.** **אָנזען**. Kerith. III, 10; a. fr.—2) *enlightenment*. Cant. R. to VII, 3, v. **אָנזען**.

**אָנזען** ch. as foreg. 1. Shebu. 20<sup>b</sup> א' and the legal prohibition concerning it, is to be derived from this verse.—**Pl.** **אָנזען**. Y. Yoma VIII, 45<sup>a</sup> א' three prohibitory verses.

**אָנזען** m. (b. h.; **זען**) *hyssop*. Neg. XIV, 6 יין א' (Ar. **אָנזען**) Greek hyssop. Sabb. XIV, 3 (109<sup>b</sup>) **אָנזען** (read two words, Ms. O., v. Rabb. D. S. a. 1. note 4); a. fr.—**Pl.** **אָנזען** M. Kat. 25<sup>b</sup> קיר א' the hyssop (moss) on the wall (common humanity); v. **אָנזען**.

**אָנזען** ch. same. Targ. Ex. XII, 22; a. e.

**אָנזען** c. (b. h.; **זען**) *girdle, belt*. M. Kat. 14<sup>a</sup> א' his girdle (around his house-gown) testifies for him (that he has no more than the shirt he is washing). Tosef. Shebu. V, 12 sq.; a. e.—**Pl.** **אָנזען**. Gen. R. s. 100 א' they loosened the girdles of their loins (in mourning sympathy). [Ch. **זען**.]

**אָנזען** ch. same. Sot. I, 17<sup>b</sup> top א' א' my belt, and my son's belt and that of his father in law; Num. R. s. 9 (p. 232<sup>b</sup> ed. Amst.); Y. Peah VII, 20<sup>a</sup> bot. (corr. acc.); cmp. Midr. Sam. ch. XIII.

**אָנזען** (= **אָנזען**, v. **אָנזען** a. **זען**) *to heat (make steam)*. Dan. III, 19; 22.—Targ. Is. XXXIII, 4 א' (Regia **אָנזען**) and they shall heat (baths, ovens) therewith (h. text **אָנזען**=**אָנזען**, v. **אָנזען**; (cmp. Ezek. XXXIX, 9). Ib. XLIV, 15 (for baking); a. e.—Y. Ter. VIII, end, 46<sup>a</sup> a bath house **אָנזען** which he had heated for seven days. Koh. R. to II, 8; a. e. א' **אָנזען** that entered the fires in them.—Lev. R. s. 28, end **אָנזען**

(read **אָנזען** Pa.) and he (Haman) went and made him sweat and cleansed him (with the scraper).

**אָנזען** (contr. of **אָנזען**) *to be heated*. Gen. R. s. 63 א' קלון א' ד' I command that the bath-houses be heated. Ib. א' א' they went off, and the bath-houses were heated (some ed. א' א' a. **אָנזען**).

**אָנזל**, v. **אָנזל**.

**אָנזל** m., pl. **אָנזל** (**זען**) *weapons, א' receptacle of weapons, quiver*. Targ. Jer. V, 16. Targ. Is. XLIX, 2 (ed. Ven. **אָנזל**). V. Targ. to Deut. XXIII, 14 א' א'.

**אָנזל** (Af. of **אָנזל**, v. **זען**, **זען**) *to tie up*. Koh. R. to VIII, 1 א' א' I have to tie up my head. (Yalk. Koh. 977 **אָנזל**, Vers. **אָנזל**; Y. Pes. X, 37<sup>a</sup> א' א' his head was tied; cmp. Ned. 49<sup>b</sup>.)

**אָנזל** f. (b. h.;=**זען**, **זען**) 1) *remembrance, mention* (of Div. Name), *recitation* (of prayer); *reference*. Y. Ber. V, 9<sup>b</sup> א' א' the reference to rain (in the second section of the eighteen benedictions) which is an expression of satisfaction (plenty), opp. **אָנזל**, the prayer for rain (in the ninth benediction) which is an expression of anxiety.—Y. Meg. III, 74<sup>b</sup> top א' א' that the recitation (of the events commemorated on Purim) precede the celebration thereof.—2) (v. **אָנזל**) *the Divine Name, Tetragrammaton*. Num. R. s. 2, beg. the students א' א' point out the Div. Name with their fingers; Cant. R. to II, 4 א' א' skips the Div. Name in recitation of lessons.—**Pl.** **אָנזל**. Yoma 8<sup>a</sup> א' א' in which the Div. N. frequently occurs. Y. Ber. III, 6<sup>a</sup>.—Y. Sabb. XVI, 15<sup>a</sup> bot.; Bab. ibid. 116<sup>a</sup> א' א' you must cut out the Div. N. occurring in them (the heretic writings). Y. Taan. II, 65<sup>a</sup> top א' א' eighteen times that the Tetragrammaton appears in the Psalm *Habu* (XXIX). Num. R. s. 2, beg.; a. fr.

**אָנזל**, **אָנזל**, **אָנזל** (b. h. **אָנזל**; **אָנזל**; v. **אָנזל**) *to be gone, to leave; to go*. Targ. Gen. XXXII, 1. Imper. **אָנזל**. Targ. O. Num. XXII, 20; a. fr.—Y. Snh. X, 28<sup>b</sup> א' א' go, show thy face &c. Ib. לינו א' א' I will not go . . . for if I did go &c. Sabb. 116<sup>a</sup> א' א' after the writing is gone, the sacredness of the scroll is gone (after the scroll has become unfit for sacred use, the material has lost its sacred character). Y. Dem. III, 23<sup>b</sup> bot. א' א' that man's load would soon be gone (if each were permitted to take a chip). Y. Ber. VIII, 12<sup>a</sup> א' א' is the decision of Rab and Samuel gone (to be disregarded)? Y. Snh. X, 28<sup>a</sup> bot. א' א' (ed. Krot. **אָנזל**) is that which was received from (is the tradition of) . . . to be disregarded? Y. Yeb. VIII, 9<sup>a</sup> bot. א' א' (ed. Krot. **אָנזל**, corr. acc.; for א' א' read א' א' or א' א'). —Transf. *to depart life, die*. Y. Hag. II, 77<sup>d</sup> bot. this one committed a sin א' א' and died in it, and the other &c. M. Kat. 28<sup>b</sup> א' א' woe, for the departed one! Y. Keth. XII, 35<sup>a</sup> top א' א' to die, contrad. to א' א' to resurrect.—Imperat. usu. **אָנזל**=**אָנזל**.—Hull. 11<sup>b</sup> א' א' follow the majority of cases; a. fr.

**אָזל** II (=עזל; v. Ezek. XXVII, 19;  $\sqrt{\text{זל}}$  to spin, weave. B. Mets. 24<sup>b</sup> ביה אָזלירי a skein which the net-weavers had used; v. זל II. Denom. אָזל a. next w.

**אָזלירא** m. (foreg.) weaver. Pl. אָזלירי. B. Mets. 24<sup>b</sup> (some ed. אָזליר corr. acc.), v. foreg.

\***אָזלירא** m. pl. (=זל) running waters, waves. Targ. O. Ex. XV, 8 (Var. אָזלירא; Y. אָזלירא).

**אָזמאזמא**, v. אָזמא.

**אָזמורד**, v. אָזמורד.

**אָזמל**, v. אָזמל.

**אָזמרגין** (אָזמרגין, אָזמרגין, אָזמרגין) m. (σμάραγδος, σμαράγδινος) emerald, a jewel (also colored crystal; v. זמרגין a. זמרגין). Targ. Job. XLII, 13. Targ. O. Ex. XXVIII, 18 (Targ. Y. ib. אָזמרגין); a. e. Ex. R. s. 38, end אָזמרגין.

**אָז** Targ. Is. XXXIII, 4, third pers. pl. of אָזא, v. אָזא.

**אָזן** m. (b. h.;  $\sqrt{\text{אז}}$  to be pointed, cut, emp. v. אָזא) 1) ear. B. Kam. 79<sup>b</sup> אָז של משה a human ear, opp. Divine perception. Y. Sabb. I, 3<sup>b</sup> top; a. fr.—2) handle. Cant. R. beg. אָז לא אָז but had no handle and could not be carried; a. fr.—Du. אָזנים 1) ears. Lev. R. s. 32, beg. אָז לדרך the road has ears (be on your guard in speaking); a. fr.—2) handles. Kel. IV, 3, v. גריטרא; a. fr.—3) אָזנים or אָזנים swollen glands of the throat (Rashi). Ab. Zar. 28<sup>b</sup> אָז; Y. ib. II, 40<sup>d</sup> top; Y. Sabb. XIV, 14<sup>d</sup> top אָז בנורא.

**אָזניו**, v. אָזניו.

**אָזר** (b. h.;  $\sqrt{\text{אז}}$ , emp. וזר, אָזר, to put around, girdle; to strengthen.

Hithpa. אָזר to gird, strengthen one's self. Ber. 16<sup>b</sup> אָזר and gird thyself with thy mercy.

**אָזר** m. (b. h.; זרע=זר) [planted], native, citizen. Succ. 28<sup>a</sup> אָז אָז if it read ezrah (Lev. XXIII, 42), it would mean every native (man or woman); a. fr.—Pl. אָזרים. Sifra Emor, end.—Fem. אָזרית, pl. אָזריות. Succ. I. c.

**אָזרעא** f. (b. h. אָזרע) arm. Targ. Y. II. Num. XXXI, 50; v. אָזרע.

\***אָזרעא**, **אָזרעא** m. (זרע) attachment, handle. Pl. אָזרעא. Targ. Y. Ex. XXV, 12 ed. Vien. (oth. ed. אָזרעא; ib. XXXVII, 3 אָזרעא, v. Ibn Ezra comment. a. l.).

**אָז** I m. (b. h.; אָזא; emp. אָז) brother, kinsman; fellow, equal, fellow-believer &c. Meg. 11<sup>a</sup> (play on *ahash-verosh*, Ahasverus) אָז אָז a brother (in cruelty)

to the chief tyrant (Nebucadn.); a. fr.—Pl. אָזים, אָזין, אָזין Gen. R. s. 89, beg. (play on *ahash*, Gen. XLI, 2) in years of plenty אָז אָז אָז people are brotherly to each other. Ib. s. 99 אָז אָז אָז brothers to the degraded woman (Dinah), . . . but not to Joseph; a. fr.—Cant. R. to VIII, 1 אָז אָז brother and sister.

**אָזא**, **אָזא**, **אָזא** ch. same. Targ. fr.—Pl. אָזין. Targ. Gen. XIII, 8; a. e.—אָזי Yeb. 65<sup>b</sup>.—Y. Yoma VI, 43<sup>d</sup> אָזינן our brothers.

**אָז** II interj. 1) (b. h.) exclamation of sorrow, *Oh!* Meg. 11<sup>a</sup> (play on *ahashverosh*; v. אָזא I) אָז אָז woe upon his head. Snh. 102<sup>b</sup> (play on *Ahab* אָזא) אָז אָז a subject of grief to the Lord, and father (friend) of idolatry.—2) (=Syr.) exclamation of joy, *Ah!* Targ. Is. XLIV, 16 (h. אָזא).

**אָזא**, **אָזא** 1) brother; v. אָזא.—2) pr. n. m. *Aha*. Arakh. 22<sup>b</sup>; Keth. 88<sup>a</sup>, surnamed אָזא superintendant of the palace. Y. Ber. II, 5<sup>a</sup> R. A. surnamed Roba; a. many others. Y. Taan. II, 65<sup>a</sup> bot.; a. v. fr.

**אָזאי** pr. n. m. *Ahai*. Hull. 59<sup>b</sup>.

**אָזא**, **אָזא** m. (contr. of אָזא אָזא) father's brother, uncle. Targ. Jer. XXXII, 7 אָזא thy uncle. Targ. O. Lev. X, 4 (Ms. I a. III אָזא; Targ. Y. אָזא q. v.); a. e. Yeb. 21<sup>b</sup> Ar. s. v. אָזא (ed. (ב. דוד).

**אָזא** m., אָזא f. (b. h.; v. next w., a. fr. one. [Freq. represented by 'א.] Kid. 50<sup>b</sup>, a. fr. אָזא simultaneous, v. אָזא. Peah III, 3 אָזא (Ms. M. אָזא) he who takes out onions with a unity of hand, i. e. all of them for one purpose. Ber. 61<sup>b</sup>, a. fr. אָזא כמה וכמה (abbr. אָזא) how much against one, i. e. how much the more.—אָזא . . . אָזא both . . . as well as. Tem. I, 1 אָזא אָזא both, men as well as women. Y. Keth. V, 29<sup>d</sup> top אָזא אָזא the one as well as the other; a. fr.—אָזא, אָזא at the same time. Tosef. Neg. I, 11; sq. Sot. 8<sup>a</sup>; a. fr.—Yoma I, 7 אָזא אָזא and cool thyself for once, for a change, v. אָזא.—Pl. אָזא 1) singular, unique. Yalk. Gen. 62 (ref. to אָזא אָזא Gen. XI, 1) they spoke words אָזא אָזא against two only ones (ref. to אָזא Ezek. XXXIII, 24 a. Deut. VI, 4) [corr. acc. Gen. R. s. 38].—2) (emp. אָזא) closed up, mysterious. Gen. R. I. c. (Yalk. I. c. אָזא v. next w.).

**אָזא** (sec. r. of אָזא, v. אָזא I) to join, close. Part. pass. אָזא, pl. אָזא 1) closed up, mysterious. Yalk. Gen. 62, v. foreg.—2) joined, united. Gen. R. s. 38 (ref. to Gen. XI, 1, v. foreg.) אָזא common goods, communism.

**אָזא**, **אָזא**, **אָזא** ch. (v. foreg.) 1) (corresp. to h. אָזא a. fr. אָזא; emp. h. אָזא) 1) to close (the door), to lock up; to seize, capture. Targ. Is. XXII, 22 אָזא. Ib. אָזא (fut.).—Targ. Deut. XXI, 19 אָזא (Pa.; Var. אָזא Pe.). Targ. Am. III, 5; a. fr.—Snh. 26<sup>a</sup> bot., a. e. אָזא אָזא locked the door. Pes. 111<sup>b</sup>

אָהרָא a spirit (demon, disease) seizes him.—*Part. pass.* אָהרָא a) *locked up*. Targ. Josh. VI, 1; a. e.—b) (v. אָהרָא, s. v. אָהרָא) *holding*. Targ. Am. II, 15; a. fr.—*Part. pass. Pa.* אָהרָא *locked up, hidden*. Targ. Job. XXVI, 9. 2) *to devote*, v. אָהרָא.

*Af.* אָהרָא *to seize*. Targ. Ps. LXXIII, 23.

*Ithpa.* אָהרָא, אָהרָא, *Ithpe.* אָהרָא 1) *to be seized*. Targ. Ez. XIX, 4; a. fr.—2) *to be locked up, joined*. Targ. Is. XXIV, 10 אָהרָא אָהרָא (read אָהרָא אָהרָא). Ib. LIX, 10 Rashi (ed. אָהרָא corr. acc.). Targ. Job. XLI, 9 (8); a. e.—אָהרָא. Hull. 52<sup>b</sup> אָהרָא the door was locked.

אָהרָא f. (v. foreg.) 1) *bolt*. Targ. Prov. XVIII, 19 (read . . . אָהרָא אָהרָא).—2) *shutting up*. אָהרָא אָהרָא shutting up of the womb, barrenness. Ibid. XXX, 16.

אָהרָא (contr. of אָהרָא אָהרָא; v. אָהרָא) pr. n. m. *Ahadboy*, an Amora. Hull. 113<sup>b</sup>; a. e.

אָהרָא, v. אָהרָא.

אָהרָא, אָהרָא m. (=b. h. אָהרָא, v. Ges. H. Dict. s. v.) [green], *meadow-grass, reed*. Targ. O. Gen. XLI, 2.

אָהרָא f. (v. foreg.) אָהרָא=*possession*. Targ. O. Num. XXVII, 7; a. e.

אָהרָא f. (b. h.; denom. of אָהרָא) 1) *brotherhood, brotherly love, friendship*. Snh. 58<sup>b</sup> אָהרָא among brothers and sisters. Gen. R. s. 89 (play on *ahv*, Gen. XLI, 2) in days of plenty there is אָהרָא אָהרָא love and friendship.—Lev. R. s. 2; a. fr.—Transf. אָהרָא *jointly*. Sabb. 20<sup>a</sup> (explain. אָהרָא Jer. XXXVI, 23) אָהרָא אָהרָא Ar., Ms. Oxf. (v. Rabb. D. S. a. l. note, ed. אָהרָא cler. error) wood kindled all together [perh. with *reeds*? v. next w.].—2) (law) *status of consanguinity*. B. Kam. 88<sup>a</sup> a slave אָהרָא אָהרָא who has no legal status of consanguinity.

אָהרָא ch., v. אָהרָא.

אָהרָא pr. n. m., v. אָהרָא II.

אָהרָא, v. אָהרָא.

אָהרָא, v. אָהרָא.

אָהרָא m. (v. אָהרָא) 1) *meadow-grass, grass* (as fodder). Y. Ber. VI, 10<sup>a</sup>, bot.—2) *willow-twigs* used for kindling, *kindling wood*. Sabb. 20<sup>a</sup> (explain. אָהרָא Jer. XXXVI, 23; v. אָהרָא I, end) אָהרָא (Var. אָהרָא) willow-fire. Ib. one cried אָהרָא אָהרָא who wants *Ahvana*?, and it was found he had willow twigs for sale.—3) *willow-bast*. Ib. 20<sup>b</sup> explaining אָהרָא; Ms. M. (ed. אָהרָא, אָהרָא).

אָהרָא f. (b. b. אָהרָא; אָהרָא) *possession, inheritance*. Y. Kid. I 60<sup>c</sup> top; a. e. Y. Hall. IV, 60<sup>b</sup>. [Ib. אָהרָא אָהרָא strike out the entire sentence.]. Hull. 75<sup>a</sup> אָהרָא, v. אָהרָא.

אָהרָא ch. same. Targ. Ps. II, 8 Ms. (ed. אָהרָא).

אָהרָא f. (v. foreg.) *telling, interpretation*. Dan. V, 12.

אָהרָא, אָהרָא f. (v. foreg.) *instruction*. Targ. Ps. XLIX, 5; a. fr.

אָהרָא inf. of אָהרָא, v. אָהרָא a. אָהרָא.

אָהרָא, v. אָהרָא.

אָהרָא, v. אָהרָא.

אָהרָא m. pl. (Syr. אָהרָא, v. אָהרָא, a. Löw Aram. Pfl. p. 149) *plums*. Y. Ber. VI, 10<sup>b</sup> bot. (Bab. ib. 39<sup>a</sup> (רורמסקין).

אָהרָא, אָהרָא f. (v. foreg.) *a dish of plums*. Y. Ber. VI, 10<sup>c</sup> top.

אָהרָא m. (b. h.; v. אָהרָא a. אָהרָא) 1) *back, hind-part, buttock*. Bekh. 8<sup>a</sup>; Gen. R. s. 20, beg.—Du. אָהרָא (Ar. אָהרָא). Pes. 17<sup>b</sup>, a. fr. אָהרָא the back (outside) and the inside of a vessel.—Y. Yoma V, 42<sup>c</sup> top אָהרָא לקדש his back turned to the sanctuary.—Y. Pes. VI, 33<sup>a</sup> bot., a. fr. אָהרָא (prepos.) *behind*.—אָהרָא, אָהרָא same. Ber. 61<sup>a</sup>; a. fr.—2) *last*. Ib. (ref. to Ps. CXXXIX, 5) אָהרָא the last of all things created; Lev. R. s. 14 אָהרָא כלל המעשים אָהרָא—3) *farthest back, earliest*. Ib. זה יום אָהרָא *ahor* (Ps. I. c.) means the first day.

אָהרָא (אָהרָא) ch. same. אָהרָא *backward*. Targ. Gen. XLIX, 17; a. fr.—Pl. אָהרָא, const. אָהרָא. Targ. Ps. LXXXVIII, 66 (buttocks).—אָהרָא *behind, after*. Y. R. Hash. II, 58<sup>b</sup> top אָהרָא אָהרָא behind him; a. fr. V. אָהרָא. [Targ. Y. Lev. XIX, 26, v. אָהרָא.]

אָהרָא, אָהרָא f. (=h. אָהרָא) *another, something else*. Y. Shebu. IV, 35<sup>d</sup> top אָהרָא אָהרָא another woman (wife). Y. Ber. IX, 13<sup>a</sup> bot. אָהרָא אָהרָא another method, Lev. R. s. 14, beg. אָהרָא אָהרָא said differently. Y. Meg. II, 74<sup>a</sup> top אָהרָא אָהרָא another (scroll). Gen. R. s. 76 אָהרָא אָהרָא another (word, in reply). [Targ. אָהרָא. Targ. Gen. XXVI, 21; a. fr.]—[Dan. II, 39; VII, 5; 6; אָהרָא. V. אָהרָא.]

אָהרָא f. (b. h.; אָהרָא, v. אָהרָא I) *sister*. Yeb. I, 1; a. fr.—Hull. 114<sup>a</sup> (of animals).—Pl. אָהרָא. Yeb. III, 1; a. e.

אָהרָא (b. h.; sec. r. of אָהרָא, cmp. אָהרָא) 1) *to press, seize, hold, keep; to befall*. Snh. 27<sup>b</sup> אָהרָא אָהרָא holding in their hands the doing of their fathers, i. e. following their father's example. Bekh. 33<sup>b</sup> אָהרָא אָהרָא he had an attack of congestion. Y. Pes. I, 28<sup>b</sup> אָהרָא אָהרָא the animal attacked with congestion. Y. Sabb. XIV, 14<sup>c</sup> bot. אָהרָא אָהרָא a pain in the eye seized him. Ib. XIX, end, 17<sup>b</sup> אָהרָא אָהרָא fever overtook him; a. fr.—אָהרָא אָהרָא *to have a hold of*.—B. Mets. I, 1. Y. Yoma II, 39<sup>c</sup> top; a. fr.—Part. pass. אָהרָא *holding fast, having a firm hold*. Ex. R. s. 46 (v. אָהרָא).—2) *to capture the eye-sight, to delude by optical deception*. Snh. 65<sup>b</sup>; a. e.

*Nif.* אָהרָא *to be seized*. Y. Taan. II, 65<sup>d</sup> top; a. e.

\**Hif.* אָהרָא *to distribute split wood (kindling chips) in the gaps of a large pile, to ignite with kindling wood*. Sabb. I, 11 (19<sup>b</sup> sq.) אָהרָא אָהרָא ed. (Mss., Ar. a. Y. ib. beg. 4<sup>c</sup> אָהרָא, ed. Ven. אָהרָא; v. אָהרָא).

אחזיונה, v. (חזיון 2).

אחח, אחי (חח, cmp. חחב) to unite. Part. pass. אחח united. Num. R. s. 13, beg. שיהיו אחחים אצלי they shall be united with him (around his table).

Pi. אחח to join; to sew together (with fine stitches); cmp. אחח. Gen. R. s. 39 beg. אברהם שא' אח וכו' Abraham who united all mankind into a brotherhood (by the belief in one God), כזה שיהיה מאחך וכו' like one who sews &c., v. infra. Ex. R. s. 40, end.—Esp. to mend, by stitching, the rent of the garment torn in mourning. M. Kat. 22<sup>b</sup>; a. fr. Ib. 26<sup>a</sup> לאחחן to stitch them together.

Hithpa. a. Nithpa. אחח, אחח 1) to be joined; to be stitched together. Num. R. s. 13, beg. (play on אחח Cant. V, 1) אחח לי וכו' they were joined to me (I joined them) in the captivity. Gen. R. s. 68 בחאחור v. אבן. M. Kat. 26<sup>a</sup> אין מחאחין must not be stitched together.—2) to be joined by grafting, to grow together. Y. Kil. I, 27<sup>a</sup> top וכו' נחא' they (the two seeds) combine. Y. Shebi. II, end, 34<sup>a</sup> bot. Y. Orl. I, 61<sup>a</sup> bot.

אחי ch., Pa. אחי as foreg. Pi. Targ. Koh. III, 7 לאחח to sew together.

אחיר 1) part. pass. of אחיר q. v.—2) (=ח. אחיר, v. יחיר) singled out, devoted, betrothed. Targ. O. Lev. XIX, 20. Targ. Ps. CXIV, 2. Targ. Cant. VI, 9.

אחירא I (אחיר) taking possession, capture. Meg. 6<sup>a</sup> אחירא חזי קורין אחירא אחירא מרגל צור they recorded the act (of taking the place afterwards called Caesarea) as the capture of Migdal Tsor.

אחירא II f. (ח. אחירא) enigma.—Pl. אחירא Dan. V, 12.

אחירא (b. h.) pr. n. m. Ahayah, several men of various periods. 1) Shek. V, 1 על הנסכים א' A. superintendent of the Temple libations (wines, oils).—2) Ber. 63<sup>b</sup> A., a Babylonian scholar opposing Palestine authorities.—3) רבי אחירא R. A., a Tannai. M. Kat. 20<sup>a</sup>; a. e. Ibid.<sup>b</sup> ר' חייא R. Hiya (although a Chald. abbreviation of Ahayah) and R. A. are two different persons.

אחירות pl. of אחיר.

אחירא f. (חיר) reanimation, resurrection. Targ. Hos. VI, 2 ... אחירא resurrection of &c.; a. e.

אחיר pr. n. m. Ahai (v. אחאי). Kid. 22<sup>b</sup>.

אחירא, v. אחיר.

אחירא to laugh, v. חחק.

אחילי f. (חיל) chills and fever, trembling. Git. 70<sup>a</sup> (explained, as 'fire of the bones'). Ber. 32<sup>a</sup> (play on יחל Ex. XXXII, 11). [Ib. 12<sup>b</sup> Af. of חיל II.]

אחים pr. n. pl. K'far Ahim. Men. 85<sup>a</sup>. Tosef. ib. IX, 2 אחים.

אחיות f., pl. אחיות (prob. to be read אחיות, v. אחיות) plums. Y. Dem. II, 22<sup>d</sup> top.

\*אחילת f. (חלל) defilement of a priest's daughter, v. חללה. Snh. 66<sup>b</sup> אם חללה אחילתה וכו' if her first defilement occurred in whoredom (not in wedlock with one degraded).

\*אחמיתא f. (cmp. h. תמיר) pot, closed vessel. Pl. Targ. Esth. I, 4.

אחמר m. (חמר) ruby, name of a jewel in the High-priest's breast-plate. Targ. Cant. V, 14; v. סמך.

אחמרא, אחמרא m., Ar., v. חמרא III.

אחמרא pr. n. pl. Ahm'tha, Ecbatana, capital of Media. Ezra VI, 2, v. חמרא; v. Schr. K. A. T. p. 378.

אח"ס a formula representing a permutation of letters wherein the first (א) interchanges with the eighth (ח) and with the fifteenth (ט); the second (ב) with the ninth (ט) and with the sixteenth (ע), &c. Sabb. 104<sup>a</sup> אני חס עליהם מפני שבטנו=אח"ס בט"ע גר'הם I shall spare them because they resisted sensual temptations; v. גר'הם.

אחסנא, אחסנא f. (חסן) property, inheritance. Targ. Lev. XIV, 34; a. e.—B. Bath. 133<sup>b</sup> א' עבדא who unlawfully pass an inheritance from one hand to another.

אחור (b. h.; denom. of אחור 1) to be behind, v. Pi. —2) (euphem.) to cover (of camels). B. Bath. 93<sup>a</sup>; Shebu. 34<sup>a</sup>; Snh. 37<sup>b</sup> (Ms. M. B. Bath. l. c. יחיר). Tosef. B. Kam. III, 6 אחיר.

Pi. אחיר to tarry, hesitate; to set behind. Pes. IX, 9 אם אחירא if I should be late. Y. Yoma III, 40<sup>c</sup> top בי מעשה א' the text orders a later action after it. Y. Ned. X, 42<sup>ab</sup> א' בעמידה he tarried in standing, i. e. was the last to sit down. Gen. R. s. 81, beg. אח ארם אח נדרר if one procrastinates the fulfillment of his vow; a. fr.

Pa. (and Hof.) אחיר, אחיר to be postponed, be done late, be placed later. Y. Yoma III, 40<sup>c</sup> top באחיר בבלל לאחיר would belong to things to be done later. Ib. יחיר אין מוקדם ומאחר בחורה—&c.—let it be done later than &c.—there is no 'earlier' or 'later' (no chronological order) in the events or laws of the Scripture. Pes. 6<sup>b</sup>; a. e.; Y. Sot. VIII, 22<sup>d</sup> מאחיר.—Shebi. X, 5, a. fr. מאחיר (a document) postdated, opp. מוקדם antedated. B. Mets. V, 10 מאחיר רבית postpaid interests.

אחור ch. same. 1) to be behind. 2) \*to cover. Targ. Jer. V, 8 (of steeds, h. text מוונים; some ed. ר for. י).

Pa. as foreg. Pi., to tarry; to retard. Targ. O. Gen. XXXIV, 19; a. fr. Sabb. 119<sup>a</sup> אחורא take ye a later meal (on Sabbaths).

Af. אחיר same. Targ. II Sam. XX, 5; a. fr.—[Targ. Prov. XXIII, 30 מוחרין, מוחרין Part. Af. or Pa. of יחיר=מחר, מאחר.]

\*Ithpe. אחירא, contr. אחירא to be delayed. Targ. Y. I Deut. I, 2; cmp. however ib. v. 6, v. אחר.